

MORTGAGE OF REAL ESTATE

State of South Carolina }
COUNTY OF GREENVILLE }

FILED
GREENVILLE CO. S. C.
DEC 23 11 57 AM '75
DONNIE S. TANKERSLEY
R.M.C.

BOOK 1356 PAGE 659

To All Whom These Presents May Concern:

I, Curtis B. Hollifield, Jr.

SEND GREETING:

WHEREAS, I the said Curtis B. Hollifield, Jr.

in and by my certain promissory note in writing of even date with these Presents, am well and truly indebted unto the CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., in the full and just sum of Thirteen Thousand and No/100 ----- (\$ 13,000.00) Dollars, with interest from the date hereof at the rate of eight 3/4 per cent (8 3/4%) per annum, unpaid interest to bear interest at the same rate, to be repaid in installments of One Hundred Twenty Nine and 93/100 -

----- (\$ 129.93) Dollars due and payable on the 5th day of each and every calendar month hereafter until the full principal sum, with interest and all costs, insurance, and expenses incurred in connection with said loan, has been paid, said monthly payments to be applied first to the payment of interest, and then to payment of principal, costs, expenses and insurance, if any, incurred; and said note further providing that if at any time any portion of the principal or interest due hereunder shall be past due and unpaid for a period of sixty (60) days, or upon failure to comply with any of the by-laws of said Association, or with any of the stipulations of this mortgage, the whole amount due under said note, shall at the option of the holder become immediately due and payable, and said note further providing for a reasonable attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and collectible as a part thereof, if the same be placed with an attorney for collection, or if said debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind.

KNOW ALL MEN BY THESE PRESENTS, That I the said Curtis B. Hollifield, Jr.

in consideration of the said debt and sums of money aforesaid, and for the better securing the payment thereof to the said CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., according to the terms of the said note, and also in consideration of the further sum of Three (\$3.00) Dollars to me the said mortgagor, in hand well and truly paid by the said mortgagee, at and before the sealing and delivery of these Presents (receipt of which is hereby acknowledged), have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., its successors and assigns:

That certain lot, parcel or tract of land, with all improvements now constructed thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, in Paris Mountain Township, on the New Buncombe Road, in Sans Souci Heights, a subdivision situate on the New Buncombe Road about four miles north of the City of Greenville, being known and designated as Lot No. 15 on plat of said property recorded in the office of the Register of Mesne Conveyance for Greenville County in Plat Book AA at page 129, which plat is hereby referred to and made a part hereof, and said lot has the following lines, courses and distances:

BEGINNING at an iron pin on the right-of-way of the South Carolina Highway Department, said pin being the joint front corner of Lots Nos. 15 and 17; thence along said right-of-way, S. 39-10 E. 80 feet to an iron pin, joint front corner of Lots 14 and 15; thence along the northern line of Lot 14, S. 50-50 W. 150 feet to an iron pin, joint rear corner of said lots 14 and 15; thence N. 39-10 W. 80 feet to an iron pin, joint rear corner of Lots 15 and 17; thence along the southern line of Lot 17, N. 50-50 E. 150 feet to an iron pin, the beginning corner; being the same conveyed to H. O. Langston by W. H. Hamby, by deed dated December 19, 1952 and recorded in the R. M. C. Office for Greenville County in Vol. 469, at page 55.

This is the same conveyed to me by H. O. Langston by deed dated March , 1966 recorded in the R. M. C. Office for Greenville County.

5.5.20



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