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STATE OF: SOUTH CAROLINA
COUNTY OF : GREENVILLE
FOR VALUE RECEIVED, C. DOUGLAS WILSON & CO. hereby
transfers, sets over and assigns to GOVERNMENT NATIONAL MORTGAGE ASSOCIATION .
ets successors and assigns, that certain mortgage and note thereby secured, A. TARRANT executed by CHARLES R. TARRANT, JR. & PATRICIA/ to NORTH CAROLINA NATIONAL BANK
on ch said mortgage is duly recorded in the RMC OFFICE
for GREENVILLE County, South Carolina in Book 1354
at Page 716 and was recorded on the 28th day of NOVEMBER , 19_75.
WITNESS OUR HAND AND SEAL THIS 15th day of DECEMBER , 19 75.
Signed, sealed and delivered in the presence of: Selving D. Shirker C. DOUGLAS WILSON & CO. BY: WILSON & CO. BY: WILSON & CO.
TITLE ASST. SECRETARY
STATE ÓF: SOUTH CAROLINA :
COUNTY OF: GREENVILLE
PERSONALLY APPEARED BEFORE ME_ELAINE B. HARDIN and made oath that
he saw the within named <u>C. DOUGLAS WILSON & CO.</u> by <u>CAROLYN G. REEVES</u>
its ASST. SECRETARY sign, seal and affix the Corporate Seal and as
his act and deed deliver the within written Assignment, and that deponent with
DOROTHY G. MACMILLAN , witnessed the execution thereof.
Sworn to before me this 15th day of DECEMBER , 19 75 . Sworn to before me this 15th day of Sundy Sun
Rotary Public for the State of South Carolina
THE TOTAL COLUMN TO THE STATE OF STATE

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