

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

PARTIAL RELEASE OF LIEN

KNOW ALL MEN BY THESE PRESENTS, that for value received, the

Citizens Building And Loan Association, Greer, S.C.

the owner and holder of a real estate mortgage hereinafter referred to and of the note thereby secured, does, subject to the conditions hereinafter stated, hereby release and forever discharge from the lien of that certain real estate mortgage from J. P. McKinney

to Citizens Building And Loan Association, Greer, S.C.

which said mortgage has been recorded in the R. M. C. Office for said County in R. E. Mtg. Book 1216 page 654,—the property hereinafter described, to-wit:

All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State and County aforesaid, in Highland Township, on the Southwest side of Jordan Road, also known as S. C. Highway No. 277, about two miles South of Highland, being known and designated as Lot No. Three (3), containing five (5) acres, more or less, as shown on a plat prepared for James McKinney by W. N. Willis, Engrs., dated May 17, 1974 and revised on September 3, 1974, which revised plat will be recorded forthwith in the R.M.C. Office for said County, and being more particularly described according to said plat as follows: Beginning at a nail in said Road, joint front corner of Lots Nos. 2 and 3 as shown on said plat, and running thence with the line of said lots S. 5 W. 947 feet to an iron pin in or near a creek on line of property owned now or formerly by M. C. Reynolds, joint rear corner of said Lots Nos. 2 and 3 (iron pin on line at 35 feet); thence up said creek, the creek being the line, the following courses and distances: N. 62-10 W. 23 feet, N. 29-50 W. 85 feet, N. 13-45 W. 115 feet, N. 60 W. 73 feet and N. 64-40 W. 137 feet to an iron pin, joint rear corner of Lots Nos. 3 and 5 as shown on said plat; thence with the line of the last two mentioned lots N. 10 E. 780 feet to a nail in said Road, joint front corner of said Lots Nos. 3 and 5 (iron pin back on line at 33 feet); thence with said Road S. 61 E. 250 feet to the point of beginning. For a more particular description, reference is hereby specifically made to the aforesaid plat. This being a part of the property described in deed of Julia McKinney Brown to James Preston McKinney, Jr. recorded in Deed Book 994 at page 473 in said Office.

PROVIDED. HOWEVER, that the security of the Citizens Building And Loan Association, Green, S.C. as described in the said real estate mortgage hereinbefore referred to shall, in all respects, except as to the premises hereinbefore described, be preserved and protected and that the lieu of said real estate mortgage, except as hereby released and discharged, shall remain in full force and effect and the terms, conditions and covenants thereof and of the said note thereby secured shall remain unchanged

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