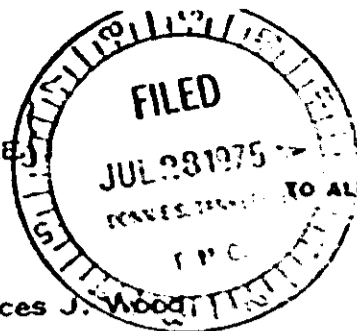


STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE



MORTGAGE OF REAL ESTATE

BOOK 1344 PAGE 833

WHEREAS, Frances J. Wood

(hereinafter referred to as Mortgagor) is well and truly indebted unto Jeff R. Richardson, Sr.

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of Five Thousand, Two Hundred Twenty-two and no/100----- Dollars (\$ 5,222.00) due and payable

at the rate of \$61.73 per month beginning November 1, 1974 and an equal amount on the first day of each month thereafter until paid in full.

with interest thereon from date at the rate of 7-1/2 per centum per annum, to be paid: monthly

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagee's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagee in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Town of Simpsonville, on the southern side of Richardson Street, being known and designated as Lot No. 3 in accordance with Plat of L. L. Richardson made by C. O. Riddle, dated March 31, 1959, and recorded in the RMC Office for Greenville County in Plat Book MM at page 95, and being more fully described in accordance with said plat, to wit:

BEGINNING at an iron pin on the southern side of Richardson Street, joint front corner of Lots No. 3 and 4, being 167 feet from the intersection of South Street and Richardson Street and running thence, S. 13-49 E., 151.4 feet to an iron pin; thence N. 76-11 E., 70 feet to an iron pin; thence N. 13-49 W., 151.4 feet to an iron pin; thence along Richardson Street, S. 76-11 W., 70 feet to an iron pin, being the point of beginning.



Together with all and singular rights, members, hereditaments, and appurtenances to the same belonging in any way incident or appertaining, and of all the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

(CONTINUED ON NEXT PAGE)

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