

United Federal Savings and Loan Association

Fountain Inn, South Carolina

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

} ss:

MORTGAGE
Of Real Estate

TO ALL WHOM THESE PRESENTS MAY CONCERN

D. T. GREEN, JR. and DOROTHY S. GREEN,

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto UNITED FEDERAL SAVINGS AND LOAN ASSOCIATION OF Fountain Inn, S. C., (hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by

reference, in the sum of --TWELVE THOUSAND AND NO/100-----

DOLLARS (\$ 12,000.00), with interest thereon from date at the rate of seven and three-fourths (7 3/4) per centum per annum, said principal and interest to be paid as therein stated, and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose, and

WHEREAS, the unpaid balance of said debt or debts, if not sooner paid, shall be due and payable.

July 1, 1995

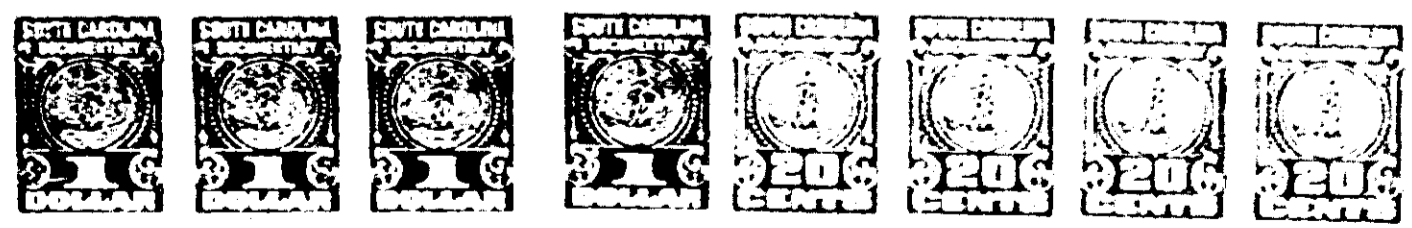
NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does hereby grant, bargain, sell and release unto the Mortgagee, its successors and assigns.

All that piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville:

ALL that piece, parcel or lot of land lying and being situate in the town of Simpsonville, County of Greenville, State of South Carolina, being known and designated as all of Lot 9 and a ten (10) foot strip cut from Lot 10, on a Plat of Bellingham Subdivision, Section 1, recorded in the R. M. C. Office for Greenville County in Plat Book 4N, at Page 22, and having according to said Plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Westerly side of Abbotsford Drive at the joint front corner of Lots 8 and 9 and running thence with the joint line of said Lots N. 82-48 W., 150.0 ft. to an iron pin; thence N. 7-12 E., 90.0 ft. to an iron pin; thence S. 82-48 E., 150.0 ft. to an iron pin on the Westerly edge of Abbotsford Drive; thence with the edge of said Drive, S. 7-12 W., 90.0 ft. to the point of Beginning.

The aforesaid Lot 9 is the same Lot conveyed to the Mortgagor, D. T. Green, Jr., by Deed of Bellingham, Inc., recorded in the R. M. C. Office for Greenville County in Deed Book 927 at Page 149, and the portion of Lot 10 described herein was conveyed to the Mortgagors by Deed of United Federal Savings & Loan Association to be recorded of even date herewith.



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