MORTGAGE ASSIGNMENT

| For the sum of One Hundred and No/100 (\$100.00) Dollars and other |
|---|
| good and valuable consideration, receipt of which is hereby acknowledged, |
| the undersigned hereby transfers and assigns to Federal National |
| Mortgage Association a corporation organized and existing under the |
| laws of the United States. |
| its successors and assigns, that certain mortgage |
| Thomas A. Moore and to Collateral Investment Company |
| dated the 15th day of March ,19 75, and filed for record |
| in the office of the Clerk of Court for Greenville County, |
| South Carolina, in Book 1334, Page 989, on the 17th day |
| cf <u>March</u> , 19 75. |
| This the 15th day of May ,19 75. |
| ATTEST: COLLATERAL INVESTMENT COMPANY |
| Assistant Secretary BY WILL Secretary BY Vice President |
| Witnesses: STATE OF ALABAMA |
| COUNTY OF JEFFERSON |
| Personally appeared before me, the undersigned Notary Public, Connie Barber who, being by me duly sworn says that he saw COLLATERAL INVESTMENT COMPANY, by Ernest J. Hamic ,its Vice President, and Judy Long ,its Assistant Secretary, sign, seal, and as its act and deed deliver the foregoing assignment, and that he with Rebecca T. Buttram witnesses the due execution thereof. Current Public, |
| Sworn to and subscribed before me this the 15th day 0f May 19 75. |
| B Alnda Colle- NOTARY PUBLIC |
| My commission amires [-3.28] |
| (Notary Seal) |

1328 RV.2

RECORDED MAY 20 75 A+ 3:22 P.".

21/122

= 27544