± 1336 and 330

STATE OF SOUTH CAROLINA

DENAMINE OF COURSESAND SAMURAN & PERPER ASSIGNATION

COUNTY OF GREENVILLE

For valuable consideration, THE SOUTH CAROLINA MARIOUML BANK, the sole owner and holder of the mortgage dated the 21st day of February, 1975 JAMES L. GLANDON to THE SOUTH CAROLINA MATIONAL from / MARTHA R. GLANDON BANK, to secure a loan for Forty Thousand and No/100-----(\$ 40,000.00) Dollars and recorded in Book 1333 at Page 595 of the records in the Office of the Clerk of Court for said County, South Carolina, does hereby transfer, assign and set over the same with the Note which it was given to secure unto GOVERNMENT NATIONAL MORTGAGE ASSOCIATION, it's successors or assigns.

In witness whereof, THE SOUTH CAROLINA NATIONAL BANK, by James D. Barber, Jr., its Vice President and Lester J. Johnson, its Assistant Vice President has caused it's Corporate Seal to be hereunto affixed.

> day of April, 1975. This 3rd

WITNESS:

THE SOUTH CAROLINA NATIONAL BANK

STATE OF SOUTH CAROLINA) COUNTY OF RICHLAND

PERSONALLY appeared before me Marguerite B. Delfino and made oath that she saw the within named James D. Barber, Jr., Vice President and Lester J. Johnson, Assistant Vice President, sign, seal and as the act and deed of THE SOUTH CAROLINA MATIONAL BANK, deliver the foregoing Assignment and that deponent with Eleanor P. Clough witnessed the execution thereof. SWORN to and subscribed before me this

day of April, 1975 3rd

marquest B. Du

Conner 1 NOTARY FUBLIC FOR SOUTH CAROLINA My Commission expires

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FRA 16 At hill P.M.

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