| IN WITNESS W                                | HEREOF th       | e said Mortgagor   | pursua      | nt to authority  | contained in resolution   | of its board of direc-                |
|---|-----------------|--------------------|-------------|--|---|---------------------------------------|
| tors has caused its con                     | rporate seal t  | o be bereunto affi | xed an      | d these preser   | its to be subscribed by it  | s duly authorized of-                 |
| ficers                                      | <del></del>     |                    | <del></del> |  |   |                                       |
|   |                 |                    | <del></del> |  |   |                                       |
|   | <del></del>     |                    |             | <del></del>  |   |                                       |
| on this the 6th                             |                 | day ofF            | ebrua       | tÀ   | in the Year of our Lo   | rd one thousand nine                  |
| hundred and Sever                           | nty-five        | •                  |             |  |   |                                       |
|   |                 |                    |             |  |   |                                       |
| Signed, Sealed and De<br>In the Presence of |                 |                    | 1           | THI COR  | PORATION  | (Sr. 1 )                              |
|   |                 | Maria and          |             | 41   | PORATION (1)  | 1 11                                  |
| Delarah.                                    | Ban             | ·                  | - !         |  | resident  | 1 - www                               |
| • •   |                 | •                  | - (         |  |   | • • • • • • • • • • • • • • • • • • • |
|   |                 |                    | -           | and  |   |                                       |
|   |                 |                    | <del></del> | ***************************************  | ·   |                                       |
| STATE OF SOUTH                              | CAROLIN         | A )                |             |  |   |                                       |
| GREENVILLE                                  |                 | County             |             |  |   |                                       |
|   |                 | •                  |             |  |   |                                       |
| PERSONALLY                                  | appeared be     | efore me           | the         | undersign  | ed witness  | and made                              |
| oath thatS he say                           | w the within-r  | named JHJ Corp     | orati       | on   |   | by its                                |
| duly authorized offic                       | ers, <u>A</u>   | lonzo M. DeB       | cuhl a      | as Presider  | nt  |                                       |
|   |                 |                    |             |  |   |                                       |
| <del> </del>                                |                 |                    |             |  |   |                                       |
| sign, seal with its co                      | orporate seal,  | and as the act and | d deed      | of said corpo  | oration deliver the within  | written mortgage, and                 |
| thatShe with                                | the other       | witness            |             | T. M. A. Miller Miller and the second security of the second seco |   | witnessed the                         |
| execution thereof.                          |                 |                    |             |  |   |                                       |
|   |                 |                    |             |  |   |                                       |
| SWORN to before                             | me this         | sixth              |             | ) _  |   |                                       |
| day of February                             |                 |                    |             | ileles   | wak Dr. X   | Tarrison)                             |
| March.                                      | ic for South Ca |                    |             |  | -   |                                       |
| My Commiss                                  |                 |                    |             |  |   |                                       |
| <   |                 |                    |             | Ĥ  | ECORDEO FEB 7 '75   | 18563                                 |
|   |                 |                    |             |  | t 10:40 А.К.  |                                       |
| 0   |                 |                    |             | AL   |   | ن ا <u>ا</u>                          |
| Y J   |                 |                    |             | NOI  | REM. 19 75  | y, S. Clerk.                          |
| (5)<br>(0)                                  |                 | <b>ワ</b>           |             | NATIONAL   | in REM.   |                                       |
|   | CE              | RATION             |             | LINA   |   | O<br>s t                              |
| CH CENV                                     | 3A              |                    | _           | ŠOLI   |   |                                       |
| SOUTH                                       | MORTG           | јнј сокро          | ဦ           | SOUTH CARO<br>BANK   | ook 13.   | Greenvill                             |
| 5-0   | OF              | ŏ                  |             | 도<br>도<br>도  | pro<br>Bool   | 0000                                  |
| <b>8</b> 2 2 3                              | Z               | H H                |             | SOUT]<br>BANK  | l and l   | 2002                                  |
| STATE OF SOUTI                              |                 |                    |             |  | Received and properly I recorded in Book 1  Tth day of Feb            | Greenville<br>\$ 26,500.00            |
| ST  |                 |                    |             |  | Received and properly in and recorded in Book 13 this 7th day of Febr | Groens<br>\$ 26,500.00                |
|   |                 |                    |             |  |   |                                       |