| Syn L. Culy M STATE OF SOUTH COUNTY OF G Personally apper | delivered in presence of: Attman Dogelation H CAROLINA, | | eroy Mugh Porgu a eorgia A. | | huf | (SEAL |
|---|---|---|-----------------------------------|--|--|---|
| COUNTY OF G. Personally appeared made oath that sign, seal, and as | . Dozelitti | | | | | [SEAL |
| COUNTY OF G. Personally appeand made oath that sign, seal, and as | . Dozelitti | | | | | • |
| Personally appeared made oath that ign, seal, and as | H CAROLINA, | | | | **** | [OT AT |
| ONTY OF G. Personally appearance oath that seel, and as | H CAROLINA,) | | | | | [SEAL] |
| JNTY OF G. Personally appermade oath that, seal, and as | H CAROLINA,) | | | | | (SEAL |
| Personally appearance made oath that a, seal, and as | } 88: | | | | | |
| made oath that, , seal, and as | REENVILLE J *** | | | | | |
| | ared before mo he saw the within-named Mortgagors Evelyn M. An | Leroy i | | nd Georgia ivered the with | hin deed, and | |
| | | | Lyn | 1. G. G | ttma | <u>. </u> |
| Sworn to and su | bscribed before me this | 14 tł | n de | ay of l | November | , 19 74 |
| | | • | Carly. | M. Ryd | | |
| | | , | My Commission | Expires3. | 4/83 | . <u> </u> |
| ATE OF SOUTH | | | DUNTUNO | WARNON OR | DOWED | |
| UNTY OF GR | EENVILLE } ***: | | RENUNC | CIATION OF | DOWER | |
| ar of any person signs, all her intere | by me, did declare that a or persons, whomsoever, Aiken-Spei at and estate, and also all tioned and released. | renounce, r r, Inc. l her right, ti | elease, and fo | orever relinqui | ish unto the , its in, or to all a | within-named successors and |
| Given under my | hand and seal, this | 14 th | day o | of Nov | ember, 19 | |
| | | | Centy 1 | 1. Angeli | Notara Public for | r South Carolina. |
| | | Му | V ∙Commission E | xpires 3/14. | /83 | |
| | | | DECADAG | D NOV 15'7 | 4 124 | 199 |
| | | | NECONDE | 0 1101 22 1 | • | စ လ |
| OF SOUTH CAROLINA | KIGAGE ROY HUGHEY AND GIA A. HUGHEY | | INC. | Received and properly indexed in REM. Id recorded in Book 1327 is 15th day of November ,1974, , as 3:06 P.M. | Greenville County, S. C. | 000 00 2 us. government minting office.ins—0-660-064 1 2 L. Patton Dr. Augusts Acre |

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