

AND IT IS AGREED by and between the said parties that said Mortgagor, Marion and Alvin H. Joy to hold and enjoy the said Premises until default shall be made. (Names)  
WITNESS Their hand(s) and seal(s) this 4 day of September in the year of our Lord one thousand, nine hundred and Seventy Four

Signed, sealed and delivered in the presence of  
(WITNESS) Marlene Hopkins } (MORTGAGORS) Alvin H. Joy (L. S.)  
Becky Reynolds } Marion Joy (L. S.)  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
(L. S.)

The State of South Carolina  
Greenville

County

Probate

PERSONALLY appeared before me Harlene Hopkins and made oath That he saw the within named Marion and Alvin H. Joy sign, seal and as they act and deed deliver the within written deed, and that he with Becky Reynolds witnessed the execution thereof.

Sworn to before me this 4 day of September, A. D., 19 74  
Harlene Hopkins (L. S.)  
Notary Public for South Carolina

Marlene Hopkins

The State of South Carolina  
Greenville

County

I, Eric C. Paige a Notary Public, do hereby certify unto all whom it may concern, that Mrs. Marion Joy, the wife of the within named

Alvin H. Joy, did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release and forever relinquish unto the within named Commercial Credit Plan Incorporated Greenville, S. C. 607 N. Main St. (Address of Mortgagee)

and assigns, all her interest and estate, and also all her right and claim of Dower, of, in or to all and singular the premises within mentioned and released

Given under my Hand and Seal, this 4 day of September, A. D. 19 74 (L. S.)

Marion Joy  
(Wife's signature)

(CONTINUED ON NEXT PAGE)

Lot 48 Fairmont Ave., Ext. of Brookforest

\$8,463.00

THE NAME AND MAILING ADDRESS OF THE MORTGAGEE IS COMMERCIAL CREDIT PLAN INCORPORATED

I hereby certify that the within Real Estate Mortgage was filed for record in my office at 3:45 P. M. o'clock on the 4th day of September, 19 74, and was immediately entered upon the proper indexes and duly recorded in Book 1321 of Real Estate Mortgages, page 619 of Clerk of Court of Common Pleas and General Sessions for Greenville County, S. C.

COMMERCIAL CREDIT PLAN INCORPORATED

TO

FROM

REAL ESTATE MORTGAGE

10290

4328 RV-2