

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

XXX

1314 580  
RELEASE

FOR VALUE RECEIVED the undersigned do hereby release the first described tract (200 feet by 300 feet) from the lien of their mortgage recorded in Mortgage Book 1272 at Page 684 in the R.M.C. Office for Greenville County, this 19th day of June, 1974.

IN THE PRESENCE OF:

Leggy E. Middleton  
Donald R. McAlister

Richard Cox  
Carolyn P. Cox

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

PROBATE

PERSONALLY appeared the undersigned witness and made oath that (s)he saw the within named Richard Cox and Carolyn P. Cox sign, seal and as their act and deed deliver the within Release and that (s)he with other witness subscribed above witnessed the execution thereof. Sworn to and subscribed before me this 19th day of June, 1974.

Donald R. McAlister  
Notary Public  
My Comm. Expires: 7-4-79

7.155 Acres Tract State Rd.  
R. Alex Dukes, Proprietor  
Also major pt. 7.155 Acres  
Circle, State Jr. with.

Register of Means Conveyance for  
Greenville County, S. C.  
\$20,000.00

Recorded in Vol. 1314 Page 563  
Pd. @ 2:05 P.M.

Filed this 24th day of June A. D. 1974

RECORDED  
MORTGAGE OF REAL ESTATE

Leggy E. Middleton  
Laurens Federal Savings and  
Loan Association  
Laurens, S. C.

32830  
TO  
S. Dukes

R. Alex Dukes and Patricia

State of South Carolina  
GREENVILLE COUNTY

RECORDING FEE  
PAID \$ 3.50  
32830

KNOW ALL MEN BY THESE PRESENTS, that LAURENS FEDERAL SAVINGS AND LOAN ASSOCIATION, Laurens, S. C., the owner and holder of the within mortgage and now thereby secured, in satisfaction of the payment of same (except whereof is hereby acknowledged) does hereby declare the same satisfied and heretofore of said mortgage discharged.

IN WITNESS WHEREOF, LAURENS FEDERAL SAVINGS AND LOAN ASSOCIATION has caused these presents to be signed by its duly authorized officers this \_\_\_\_\_ day of \_\_\_\_\_ A. D. 19 \_\_\_\_\_

LAURENS FEDERAL SAVINGS AND LOAN ASSOCIATION

Signed, Sealed and Delivered  
in Presence of \_\_\_\_\_  
By \_\_\_\_\_

MORTGAGE SATISFACTION

STATE OF SOUTH CAROLINA  
COUNTY OF \_\_\_\_\_

1314 580

6267 RV.2