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USPENHALE CO.S.C.

Form FHA 477-1 SC

(Reg., 194-70) 4 35 PH '74REAL ESTATE MORTGAGE FOR SOUTH CAROLINA

(INSURED LOANS TO INDIVIDUALS)

DONNIE S. TANKERSLEY

R.M.C.

KNOW ALL MEN BY THESE PRESENTS, Dated June 21, 197!

WHEREAS, the undersigned ROY. H. JOHNSON AND TOMMIE E. JOHNSON

residing in Greenville County, South Carolina, whose post office address is Speedway Dr., Kings Court, Fountain Inn
herein called "Borrower," are (is) justly indebted to the United States of America, acting through the Farmers Home Administration, United States Department of Agriculture, herein called the "Government," as evidenced by one or more certain promissory note(s) or assumption agreement(s), herein called "note" (if more than one note is described below the word "note" as used herein shall be construed as referring to each note singly or all notes collectively, as the content may require), said note being executed by Borrower, being payable to the order of the Government in installments as specified therein, authorizing acceleration of the entire indebtedness at the option of the Government upon any default by Borrower, and being further described as follows:

Date of Instrument

Principal Amount

Annual Rate
of Interest

Due Date of Final Insialment

State 21, 1974

\$18,400.00

3 1/4%

June 21, 2007

WHEREAS, the note evidences a loan to Borrower in the principal amount specified therein, made with the purpose and intention that the Government, at any time, may assign the note and insure the payment thereof pursuant to the Consolidated Farmers Home Administration Act of 1961, or Title V of the Housing Act of 1949; and

WHEREAS, when gayment of the note is insured by the Government, it may be assigned from time to time and each holder of the insured note, in turn, will be the insured leader; and

WHEREAS, when payment of the note is insured by the Government, the Government will execute and debver to the insured lender along with the note an insurance endorsement insuring the payment of all amounts payable to the insured lender in connection with the loan; and WHEREAS, when payment of the note is insured by the Government, the Government by agreement with the insured lender set forth in the insurance endorsement may be entitled to a specified portion of the payments on the note, to be designated the "annual charge"; and

WHEREAS, a condition of the insurance of payment of the note will be that the holder will forego his rights and remedies against Burrower and any others in connection with the loan evidenced thereby, as well as any benefit of this instrument, and will accept the benefits of such insurance in lieu thereof, and upon the Government's request will assign the note to the Government, and

WHEREAS, it is the purpose and intent of this instrument that, among other things, at all times when the note is held by the Government, or in the event the Government should assign the instrument without insurance of the note, this instrument shall secure payment of the note is held by an insured lender, this instrument shall not secure payment of the note or attach to the debt evidenced thereby, but as to the note and such debt shall constitute an indemnity mortgage to secure the Government against loss under its insurance endorsement by reason of any default by Born-wer:

ALL that certain piece, parcel or lot of land in the State of South Carolina, County of Greenville, being known and lesignated as Lot No. 15 on a Plat of Kings court, recorded in Plat Book 4X at page 78 in the RMC Office for Breen like County, prepared by R. B. Bruce, Engineer, on September 4, 1973 and having, according to said plat, the following meters and bounds, to wit:

BEGINNING at an iron pin on the couthwestern side of Speedway Drive; thence S. 53-03 E., 123.2 feet to an iron pin; thence S. 32-03 W., 115.2 feet to an iron pin; thence N. 57-55 W., 13d.1 feet to an iron pin on

FHA 427-1 SC (Rev. 11-2-70)