MORTGAGE OF REAL ESTATE-Office of Wycholighting Sepannes Suppr. P.A. Greenville, S. C. 30911314 PAGE 213

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

MORTGAGE

TO ALL WHOM THESE PRESENTS MAY CONCERN: James A. Hughes and Anna S. Hughes

(hereinafter referred to as Mortgagor) SEND (S) GREETING:

Due and payable in 13 monthly installments of 50.00 each. With.

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced or readvanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the scaling and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its heirs, successors and assigns the following described piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon:

ALL that certain piece, parcel or lot of land, situate, lying and being in the State of South Carolina, County of Greenville, known as Lot \$14, Sundown Circle, Peppertree Subdivision, Section \$1, as shown on a plat dated February 17, 1972, and recorded in the R.M.C. Office of Greenville County in Plat Book 4N at Page 72, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at a point located on the southern side of the cul-de-sac right-of-way at the end of Sundown Circle, the joint front corner of Lots #14 and #15; thence S. 23-00 E. 145.0 feet to a point; thence N. 47-02 E. 153.0 feet to a point; thence N. 65-54 W. 150.0 feet to a point on said right-of-way; thence along said right-of-way S. 44-34 W. 45.0 feet to the point of beginning.

This mortgage is subject and subordinate to the mortgage of First Federal Savings & Loan Association recorded in Mortgage Book 1284 at Page 508.



Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and any other equipment or fixtures now or hereafter attached, connected, or fitted thereto in any manner, it being the intention of the parties hereto that all such fixtures and equipment, other than the usual horsehold furniture, be considered a part of the real estate.

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