

and designated as Lot No. 17 of Cool Meadows Subdivision according to a plat of said property prepared by Montgomery Surveying Company, dated September 5, 1972, and which said plat is recorded in the Office of the Clerk of Court for Anderson County, South Carolina in Plat Book 77, at Page 486, to which said plat reference is craved for a more complete description.

ALL that piece, parcel or lot of land situate, lying and being in the County of Greenville, State of South Carolina, being more fully described as follows:

ALL of that certain piece, parcel or lot of land, situate, lying and being in the County of Greenville, State of South Carolina and being known and designated as Lot No. 22, Jenkins Estates, Southwest, Section One, according to a plat prepared of said subdivision by C. O. Riddle, dated February, 1972, and which said plat is recorded in the RMC Office for Greenville County in Plat Book 4M, at Page 197, to which said plat reference is craved for a more complete description.

Mortgagee herein agrees to release any of the above-described parcels of property upon the payment by the Mortgagor or his designee of the sum of Twenty-one Thousand and No/100 (\$21,000.00) Dollars for each release of each parcel.

RECORDED MAY 9 '74 28397

BOOK 1309 PAGE 706

*with Mason A. Belmont*  
LOVE, THORNTON, ARNOLD & THOMAS  
MAY 9 1974  
35  
9  
36  
Bozelle  
Greenville, S.C. 29603

State of South Carolina

Greenville County 28397

Charles C. Fayssoux

TO

First Piedmont Bank and Trust

Company, a Corporation

Mortgage of Real Estate

Filed this 7 day

of May 7, A. D., 1974  
and recorded in Vol. 577 Page 665

Fee \$

*A. J. Buntette*  
Register of Deeds Conveyance, Greenville Co., S. C.

at 2:58 PM *Anderson*

LOVE, THORNTON, ARNOLD & THOMASON

ATTORNEYS AT LAW  
GREENVILLE, S. C.

3.50

Filed for record in the Office of  
the R. M. C. for Greenville  
County, S. C. at 12:23  
P.M. May 9, 1974  
and recorded in Real  
Mortgage Book 1309  
at page 703

R.M.C. for G. Co., S. C.

\$ 100,800.00

Lot 22 Jenkins Est. Southwest  
Sec. 1, Also Property in  
Anderson County

MAY 10 1974  
R.M.C. for G. Co., S. C.

4328 RV-2

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