

BOOK 1300 PAGE 276  
BOOK 1300 PAGE 242

WITNESS my hand(s) and seal(s) this 21st day of January, 19 74

Signed, sealed, and delivered in presence of:  
Clarence Lee Owens [SEAL]  
Linda F. Patterson [SEAL]  
Edward R. Hamer [SEAL]

STATE OF SOUTH CAROLINA,  
COUNTY OF GREENVILLE } ss:

Personally appeared before me Linda F. Patterson  
and made oath that he saw the within-named Clarence Lee Owens  
sign, seal, and as his act and deed delivered the within deed, and that deponent,  
with Edward R. Hamer witnessed the execution thereof.

Sworn to and subscribed before me this 21st day of January, 19 74

Edward R. Hamer  
Notary Public for South Carolina

My Commission Expires 9/3/79

STATE OF SOUTH CAROLINA,  
COUNTY OF GREENVILLE } ss:

RENUNCIATION OF DOWER

I, Edward R. Hamer, a Notary Public in and  
for South Carolina, do hereby certify unto all whom it may concern that Mrs. Wilhelmena H. Owens  
, the wife of the within-named Clarence Lee Owens  
, did this day appear before me, and, upon being privately and  
separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread, or  
fear of any person or persons, whomsoever, renounce, release, and forever relinquish unto the within-named  
COLLATERAL INVESTMENT COMPANY, its successors and  
assigns, all her interest and estate, and also all her right, title, and claim of dower of, in, or to all and singular the  
premises within mentioned and released.

Wilhelmena H. Owens [SEAL]

Given under my hand and seal, this 21st day of January, 19 74

Edward R. Hamer  
Notary Public for South Carolina

My Commission Expires 9/3/79  
RECORDED JAN 22 '74

Re-RECORDED MAY 3 '74

PAID 3.50  
18314

STATE OF SOUTH CAROLINA  
RECORDED JAN 22 1974

PAID 27793  
MORTGAGE

Clarence Lee Owens

TO  
COLLATERAL INVESTMENT  
COMPANY

RE RECORD

Received and properly indexed in  
and recorded in Book 1300  
this 22nd day of January, 1974,  
Page 273

Greenville County, S. C.  
Mortgage  
15,200.00  
N. W. GREENVILLE CO., S. C.

U.S. GOVERNMENT PRINTING OFFICE: 1969-O-398-064  
Lot 117, Draper St.  
Brandon, Fla. See 1st City  
also per. Prop.

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