IN WITNESS tors has caused its conficers Paul T.	orporate seal to	be hereunto	affixe	ed and t	hese prese	ents to	be su	bscribed	by its đu	ly authorized	d of-	
on this the30±1 hundred andset	1	-			· · · · · · · · · · · · · · · · · · ·		.,.					
Signed, Sealed and Delivered In the Presence of: Brenda Q Busharow					by, Paul T. Henson, President Collins (Seal) Edward C. Case, Secretary-Treasurer							
STATE OF SOUTH GF PERSONALLY oath thathe saw duly authorized office sign, seal with its corp	appeared before the within-name rs, Pau	e meth edFO 1 T. Hen	SON,	and	Edwar	DERS	Ca	se			y its	
thathe with execution thereof.												
SWORN to before meday of April Notary Public for My Commission	Boll- or South Carolina	_, 19. <u>74</u> (L. S.)) 	RECORD			17.4	Buch 2764	anon.	<u>_</u>	
STATE OF SOUTH CAROLINA Jaune Kuch Guill County of Cou	MORTGAGE	FOUNTAIN INN BUILDERS, INC.	TO	THE SOUTH CAROLINA NATIONAL BANK		Received and properly indexed in RMC Office	and recorded in Book 1309	this 2nd day of May, 19 71.,	Greenville County, S. C.	\$16,700.00	Lot # 34 Queen St. Kings Court	

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