

TRANSFER OF MORTGAGE

524 ... Birmingham, Alabama 35203

STATE OF SOUTH CAROLINA )
COUNTY OF GREENVILLE )

FOR VALUE RECEIVED, the undersigned MOLTON, ALLEN & WILLIAMS, INCORPORATED, a corporation organized and existing under the laws of the State of Alabama, does hereby grant, bargain, sell, convey, assign and deliver unto the FEDERAL NATIONAL MORTGAGE ASSOCIATION

its successors and assigns, that certain mortgage executed by Hattie Lorita Robinson to Molton, Allen & Williams, Incorporated, in the principal sum of \$ 16,200.00, dated the 15th day of February, 19 74, and filed for record on the 20th day of February, 19 74, in the Office of the Clerk of the County of Greenville, South Carolina, in ... together with the debt secured, the note therein described, and all interest of the undersigned in and to the lands and property conveyed by said mortgage, Clerk's Instrument No. ...

TO HAVE AND TO HOLD unto the said FEDERAL NATIONAL MORTGAGE ASSOCIATION its successors and assigns forever.

IN WITNESS WHEREOF, the said MOLTON, ALLEN & WILLIAMS, INCORPORATED, has caused this instrument to be executed in its name by Peter W. Field, its Vice President and its corporate seal to be hereto affixed and attested by William A. McKean, its Assistant Vice President, both of whom are thereunto duly authorized, this 19th day of April, 19 74.

MOLTON, ALLEN & WILLIAMS, INCORPORATED

Mary Young Witness

Peter W. Field, Vice President

ATTEST:

William A. McKean, Assistant Vice Pres.

STATE OF ALABAMA )
COUNTY OF JEFFERSON )

I, Sandy L. Love, a Notary Public in and for said County in said State, hereby certify that Peter W. Field, and William A. McKean, whose names as Vice President and Assistant Vice President respectively, of Molton, Allen & Williams, Incorporated, a corporation, are signed to the foregoing conveyance, and who are known to me acknowledged before me on this day that, being informed of the contents of the conveyance, they, as such officers and with full authority executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 19th day of April, 19 74.

Sandy L. Love, Notary Public

My Commission Expires 1/25/76

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