MORTGAGE

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN: James G. Taylor and Lacey C. Taylor

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto FIDELITY FEDERAL SAVINGS AND LOAN ASSOCIATION, GREENVILLE, S. C., (hereinafter referred to as Mortgagee) in the sum of Thirty-six thousand five hundred and no/100ths------DOLLARS

(\$ 36,500.00), as evidenced by the Mortgagor's note of even date, bearing interest as stated in said note, and payable as therein stated or as modified by mutual agreement, in writing, the final maturity of which is 29 years after the date hereof, unless extended by mutual consent, the terms of said note and any agreement modifying it are incorporated herein by reference; and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced or readvanced to or for the Mortgagor's account, including advances made by the Mortgagee on other or no security:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagoe at any time for advances made to or for his account by the Mortgagoe, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagoe at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagoe, its successors and assigns.

"All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, in O'Neal Township, located off Johnson Road on the Northern side of Frederick Street and being shown and designated as Lot No. 35 on plat of Jamestown Estates, § I, II and III, by Campbell & Clarkson, surveyor, dated August 30, 1973, which plat is recorded in R.M.C. Office for Greenville County and has the following courses and distances, to-wit:

BEGINNING on the Northern side of said Street, at the joint front corner of Lots 35 and 36 and running thence as the common line of said Lots, N 2-46 E 180 feet; thence S 87-14 E 175.3 feet to a future street; thence S 2-43 W 155 feet to angle; thence S 47-43 W 35.4 feet to the Northern side of said street; thence with the northern side of said street, N 87-14 W 150.3 feet to the beginning corner.

The above-described property is the same conveyed to the Mortgagors by deed of Ratterree-James Insurance Agency by deed recorded in the RMC Office for Greenville County in Deed Book 994 at Page 606.















Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and any other equipment or fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

