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TRANSFER OF MORTGAGE

SOUTH CAROLINA STATE OF COUNTY OF GREENVILLE) FOR VALUE RECEIVED, the undersigned MOLTON, ALLEN & WILLIAMS, INCORPORATED, a corporation organized and existing under the laws of the State of Alabama, does hereby grant, bargain, sell, convey, assign and deliver unto the FEDERAL NATIONAL MORTGAGE ASSOCIATION its successors and assigns, that certain mortgage executed by Oris Sylvester Blair
to Molton, Allen & Williams, Incorporated, in the principal sum of

\$ 14.200.00 , dated the 22nd day of January

19 74 , and filed for record on the 23rd day of January

19 74 , in the Office of the Judge/91/Physic Active/Physic County, South Carolina , in Yalffal

Office County and property conveyed by said northage Clerk's and to the lands and property conveyed by said mortgage, Clerk's Instrument No. TO HAVE AND TO HOLD unto the said __FEDERAL MATIQUAL MORTGAGE ASSOCIATION its successors and assigns forever. IN WITNESS WHEREOF, the said MOLTON, ALLEN & WILLIAMS, INCOR-PORATED, has caused this instrument to be executed in its name by Peter W. Field, its Vice President and its corporate seal to be thereto affixed and attested by William A. McKean, its Assistant Vice President, both of whom are thereunto duly authorized, this <u>5th</u>, day of <u>April</u>, 19 74. MOLTON, ALLEN & WILLIAMS, INCORPORATED ATTEST:

ssistant Vice Pres.

STATE OF ALABAMA

COUNTY (OF JEFFERSON)

I, Sandy L. Love, a Notary Public in and for said County in said State, hereby certify that Peter W. Field, and William A. McKean, whose names as Vice President and Assistant Vice President respectively, of Molton, Allen & Williams, Incorporated, a corporation, are signed to the foregoing conveyance, and who are known to me acknowledged before me on this day that, being informed of the contents of the conveyance, they, as such officers and with full authority executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the ___5th. day of , 19 <u>74</u>.

My Commission Expires 1/25/76

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