

USDA-FHA
Form FHA 427-1 SC
(Rev. 7-1-73)

GREENVILLE COUNTY, S.C.
Position 5

BOOK 1305 PAGE 159

REAL ESTATE MORTGAGE FOR SOUTH CAROLINA

KNOW ALL MEN BY THESE PRESENTS, Dated March 22, 1974
WHEREAS, the undersigned Idella Rosemond and Jesse Rosemond

residing in Greenville County, South Carolina, whose post office address
is 503 Canterbury Street, Simpsonville, South Carolina 29681
herein called "Borrower," are (is) justly indebted to the United States of America, acting through the Farmers Home Administration,
United States Department of Agriculture, herein called the "Government," as evidenced by one or more certain promissory note(s) or
assumption agreement(s), herein called "note" (if more than one note is described below the word "note" as used herein shall be
construed as referring to each note singly or all notes collectively, as the context may require), said note being executed by Borrower,
being payable to the order of the Government in installments as specified therein, authorizing acceleration of the entire indebtedness at
the option of the Government upon any default by Borrower, and being further described as follows:

<u>Date of Instrument</u>	<u>Principal Amount</u>	<u>Annual Rate of Interest</u>	<u>Due Date of Final Installment</u>
March 22, 1974	\$16,900.00	8-1/4%	March 22, 2007

And the note evidences a loan to Borrower, and the Government, at any time, may assign the note and insure the payment thereof pursuant to the Consolidated Farm and Rural Development Act, or Title V of the Housing Act of 1949;

And it is the purpose and intent of this instrument that, among other things, at all times when the note is held by the Government, or in the event the Government should assign this instrument without insurance of the note, this instrument shall secure payment of the note; but when the note is held by an insured holder, this instrument shall not secure payment of the note or attach to the debt evidenced thereby, but as to the note and such debt shall constitute an indemnity mortgage to secure the Government against loss under its insurance contract by reason of any default by Borrower;

NOW, THEREFORE, in consideration of the loan(s) and (a) at all times when the note is held by the Government, or in the event the Government should assign this instrument without insurance of the payment of the note, to secure prompt payment of the note and any renewals and extensions thereof and any agreements contained therein, including any provision for the payment of an insurance or other charge, (b) at all times when the note is held by an insured holder, to secure performance of Borrower's agreement herein to indemnify and save harmless the Government against loss under its insurance contract by reason of any default by Borrower, and (c) in any event and at all times to secure the prompt payment of all advances and expenditures made by the Government, with interest, as hereinafter described, and the performance of every covenant and agreement of Borrower contained herein or in any supplementary agreement, Borrower does hereby grant, bargain, sell, release, and assign unto the Government, with general warranty, the following property situated in the State of South Carolina, County(ies) of Greenville:

All that piece, parcel, or lot of land situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Lot 27 of a subdivision known as "The Village" Sec. 1 as shown on plat thereof being recorded in the R. M. C. Office for Greenville County in Plat Book 4-R at Page 52 and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southern side of Canterbury Street, joint front corner of Lots 26 and 27 and running thence with the joint line of said lots, S. 9-27-41 E. 135 feet to an iron pin; thence N. 80-32-19 E. 70 feet to an iron pin, joint rear corner of Lots 27 and 28; thence with the joint line of said lots, N. 7-19-50 W. 134.06 feet to an iron pin on the southern side of Canterbury Street; thence with said street, S. 82-13-41 W. 35.01 feet to an iron pin; thence continuing with said street, S. 80-32-19 W. 40 feet to the beginning corner.

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