

Signed, Sealed and Delivered
In the Presence of:

Linda D. Laws
Henry Philpot Jr

TRAMELL BROTHERS BUILDERS & DEVELOPERS (L. S.)
By: *Charles R. Trammell* (L. S.)
A General Partner
By: _____ (L. S.)
A general Partner

STATE OF SOUTH CAROLINA

County of GREENVILLE

PERSONALLY appeared before me Linda D. Laws and made oath that
Trammell Brothers Builders & Developers
she saw the within-named By Charles R. Trammell sign, seal, and, as his
act and deed, deliver the within-written Mortgage; and that she with I. Henry Philpot, Jr.
witnessed the execution thereof.

SWORN to before me this 13th

day of March, 19 74

L. Henry Philpot Jr (L. S.)
Notary Public for South Carolina

My commission expires: 12-16-80

STATE OF SOUTH CAROLINA

County of _____

NO RENUNCIATION OF DOWER
PARTNERSHIP PROPERTY

I, _____ Notary Public for South Carolina, do hereby certify unto all
whom it may concern, that Mrs. _____, the wife of the within-named

_____ did this day appear before me, and, upon being privately and
separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear
of any person or persons whomsoever, renounce, release and forever relinquish unto the within-named THE SOUTH
CAROLINA NATIONAL BANK OF CHARLESTON, _____
its successors and assigns, all her interest and estate, and also her Right and Claim of Dower of, in or to all and singular
the premises within mentioned and released.

Given under my Hand and Seal this _____

day of _____, 19 _____

(L. S.)
Notary Public for South Carolina

RECORDED MAR 13 '74 22698

MAR 13 1974 1376
CABBY PHILPOT & JOHNSON 22698 X
STATE OF SOUTH CAROLINA

County of GREENVILLE

MORTGAGE

TRAMELL BROTHERS BUILDERS
AND DEVELOPERS

TO *Linda D. Laws*
SOUTH CAROLINA NATIONAL BANK
J. Philpot

Received and properly indexed in _____
and recorded in Book 1304
this 13th day of March, 19 74,
Page 145

Greenville County, S. C.

R.M.C. ~~xxxxxx~~
34,400.00
Lot 67, Barrett Dr,
Burdett Ests. *Mauldin*

4328 (W-3)

0148