

DEC 19 10 54 AM '73

DONNIE S. TANKERSLEY
R.M.C.**MORTGAGE**

BOOK 1297 PAGE 847

STATE OF SOUTH CAROLINA)
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

THIS MORTGAGE is made by the between the Mortgagor (s)

JAMES D. MILLER

(herein "Borrower") and the

Mortgagee FIRST PIEDMONT BANK AND TRUST

Greenville, South Carolina (herein "Lender").

WHEREAS, the Borrower is indebted to the Lender in the sum of Twenty Thousand and no/100ths Dollars (\$ 20,000.00) as evidenced by the Borrower's promissory Note of even date herewith (herein "Note") the terms of which are incorporated herein by reference, with principal and interest to be paid as therein stated, the unpaid balance of which, if not sooner paid, shall be due and payable

June 1974; and

WHEREAS, the Borrower may have borrowed other monies from the Lender (which term as used throughout this Mortgage Agreement shall include any Holder) which monies have not been fully repaid and the Borrower may hereafter become indebted to the Lender for such further sums as may be advanced to or for the Borrower's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose; and

WHEREAS, the Borrower desires and intends to secure any and all of said existing indebtedness and future advances and indebtedness by granting to Lender a Mortgage on the real property hereinafter described, which Mortgage shall be security for all obligations of the Borrower to Lender in the total principal amount of Twenty Thousand and no/100ths Dollars (\$ 20,000.00):

NOW, THEREFORE, KNOW ALL MEN, that the Borrower (jointly and severally if more than one), in consideration of the foregoing and also in consideration of the further sum of Three and No/100 (\$3.00) Dollars to the Borrower in hand well and truly paid by the Lender at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, TO SECURE TO LENDER the repayment of: (a) the indebtedness evidenced by the aforesaid Note, with interest thereon; (b) all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage and the performance of the covenants and agreements of Borrower herein contained; and (c) all other money heretofore or hereafter advanced by the Lender to or for the account of the Borrower and all other present or future direct or contingent liabilities and indebtedness of the Borrower to the Lender of any nature whatsoever to the fullest extent allowed by law, and any modifications, extensions, rearrangements or renewals of any of (a)-(c) (all hereinafter collectively called the "Obligations"), with the limitation that the total principal amount of said Obligations secured hereby shall not exceed the amount specified in the preceding paragraph, together with reasonable attorney's fees, court costs and expenses of whatever kind incident to the collection of any of said Obligations and the enforcement of the Mortgage interest created hereby, does hereby mortgage, grant bargain, sell and release unto the Lender, its successors and assigns, the following described real estate:

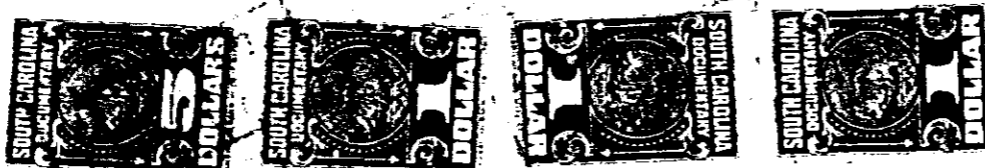
All that piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the City of Greenville, County of Greenville, State of South Carolina, on the southerly side of Russell Avenue, being shown and designated as Lot No. A, on Map of NORTH HILLS recorded in the RMC Office for Greenville County, S. C., in Plat Book H, at page 90.

Said lot fronts on the southerly side of Russell Avenue 55 feet, has a depth of 140.1 feet on the westerly side, a depth of 140 feet on the easterly side, and is 50 feet across the rear.

ALSO:

All that lot of land with improvements, situate, lying and being on the northern side of West Park Avenue, in the City of Greenville, County of Greenville, State of South Carolina, being shown as a major portion of Lot 12 on a plat of property of SAM ZIMMERMAN and FERRIS M. WILLIAMS PREPARED BY R. E. Dalton, dated May, 1919, and recorded in the RMC Office for Greenville County, S. C., in Plat Book E at page 132.

The metes and bounds of the property are as follows: Beginning at an iron pin 134.8 feet from Mansell Street, running thence N. 10-10 E., 125 feet to an iron pin; thence running N. 78-52 W., 77.5 feet to an iron pin; running thence S. 3-05 E., 125.8 feet to an iron pin; running thence S. 75-40 E., 49 feet to the point of beginning.



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