TRANSFER OF MORTGAGE

This Instructors Was Prepared By MARY YOUNG

The District	FIGURE CIT TION TONG	7410 100NG	
SALVIE ONE SOUTH CAROLITUA		524 - 21st Share, North	
General Society ONHOETHE			
COUNTY CHEENVILLE			
a corporation organized an	i, convey, assign and d	ALLEN & WILLIAMS, INCORPORATED, ws of the State of Alabama, does eliver unto the	
its successors and assigns	, that certain mortgage	executed by	
√Ronald James Christy Incorporated, in the princ of August , 19 73 , i Court of Greenville Page 133 together wi interest of the undersigne	ipal sum of \$\frac{18,950}{19_{3and}}\$ filed for recon the Office of the \$\frac{1}{2}\textit{f}\$ County, South Carolina th the debt secured, the doin and to the lands a	to Nolton, Allen & Williams,  .00 , dated the 15thday rd on the 16thday of  ##/#///#####/#/#/#/#/#/#/#/#/#/#/#/#/	C Offic
mortgage, Clerk's Instrume		•	
TO HAVE AND TO HOLD u	nto the said <u>PANHANDL</u>	E SAVINGS AND LOAN ASSOCIATION	
its successors and assigns	forever.		
caused this instrument to President and its corporat	be executed in its name e seal to be hereto aff etary, both of whom are	WILLIAMS, INCORPORATED, has by Peter W. Field, its Vice ixed and attest by William A. therunto duly authorized, this	
Hary Young Witness	BY: Pater W.	Field, Vice President	
ATTEST:  BOX  BOX  Jam A Lickean, Assysta	it Secretary		
STATE OF ALABANA	المراجعة ال المراجعة		
" ALABA"-			
COUNTY OF JEFFERSON	•		
hereby certify that Peter President and Assistant Secondary Incorporated, a corporation	W. Field and William A. cretary, respectively, on are signed to the fore me on this day, they, as such officers		
Given under my hand as 19 73.	nd official seal, this	the 28th. day of November.	te≽ ,

My Commission Expires 1/25/76

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