

RECORDING FEE
PAID \$ 504

FILED
GREENVILLE, C. C.

BOOK 1296 PAGE 528
(SALES)

72-2:22

STATE OF SOUTH CAROLINA)

COUNTY OF Greenville)

Nov 30 2 41 PM '73
ss.
DONNIE S. TANKERSLEY
R.M.C.

ASSIGNMENT OF MORTGAGE(S)

THIS ASSIGNMENT OF MORTGAGE(S), executed this 3rd day of November,
19 72, by and between GOVERNMENT NATIONAL MORTGAGE ASSOCIATION, organized under
an Act of Congress and existing pursuant to Title III of the National Housing
Act, called ASSIGNOR, and C. Douglas Wilson & Co., called ASSIGNEE.

FOR VALUE RECEIVED, the within mortgage(s) is (are) hereby transferred,
assigned and conveyed to Assignee together with the property described therein
and the debt secured thereby, said mortgage(s) being recorded in the public
records of Greenville County, South Carolina, and duly identified as follows:

<u>Original Mortgagor</u>	<u>Date of Mortgage</u>	<u>Mortgage Book No.</u>	<u>Page No.</u>
Jack D. Grubbs & Ruth L. Grubbs	May 16, 1972	1233	596 ✓✓✓

This Assignment is made without representation, warranty or recourse on Assignor herein.

Witness the execution hereof by the Government National Mortgage Association, through its duly authorized Attorney-in-Fact, whose appointment was published at 33 F.R. 17903, 24 C.F.R. 1600.11, or 35 F.R. 5401.

GOVERNMENT NATIONAL MORTGAGE ASSOCIATION

BY: Vincent H. Nelson
Vincent H. Nelson Attorney-in-Fact

Signed, Sealed and Delivered
in the presence of:

Anne Cooper
Joan M. Ray

STATE OF GEORGIA)
) ss.
COUNTY OF FULTON)

Personally appeared before me Anne Cooper and
made oath that he saw the within-named Vincent H. Nelson,
Attorney-in-Fact on behalf of Government National Mortgage Association, and as
its act and deed, sign, seal and deliver the within instrument, and that deponent
with Joan M. Ray witnessed the execution thereof.

Anne Cooper
Deponent Anne Cooper

Sworn to and subscribed before me
this 3rd day of November, 1972

M. P. Childers
Notary Public, Georgia at Large
My Commission Expires: NOV 24 1973

(SEAL)



RECORDED NOV 30 '73

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