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BOOK 1279 PAGE 734

MORTGAGE OF REAL ESTATE

FILED

GREENVILLE CO. S. C.

State of South Carolina

JUN 6 12 54 PM '73

COUNTY OF GREENVILLE

DOHME S. TANKERSLEY
R.H.C.

To All Whom These Presents May Concern:

I, Mae W. English

SEND GREETING:

WHEREAS, I the said Mae W. English

in and by my certain promissory note in writing of even date with these Presents, am well and truly indebted unto the CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., in the full and just sum of Ten Thousand and No/100 - - - (\$ 10,000.00) Dollars,

with interest from the date hereof at the rate of eight per cent (8 %) per annum, unpaid interest to bear interest at the same rate, to be repaid in installments of One Hundred Twenty One & 33/100 -

(\$ 121.33) Dollars

due and payable on the 5th day of each and every calendar month hereafter until the full principal sum, with interest and all costs, insurance, and expenses incurred in connection with said loan, has been paid, said monthly payments to be applied first to the payment of interest, and then to payment of principal, costs, expenses and insurance, if any, incurred; and said note further providing that if at any time any portion of the principal or interest due hereunder shall be past due and unpaid for a period of sixty (60) days, or upon failure to comply with any of the by-laws of said Association, or with any of the stipulations of this mortgage, the whole amount due under said note, shall at the option of the holder become immediately due and payable, and said note further providing for a reasonable attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and collectible as a part thereof, if the same be placed with an attorney for collection, or if said debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind.

KNOW ALL MEN BY THESE PRESENTS, That I the said Mae W. English

, in consideration of the said debt and sums of money aforesaid, and for the better securing the payment thereof to the said CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., according to the terms of the said note, and also in consideration of the further sum of Three (\$3.00) Dollars to me the said mortgagor— in hand well and truly paid by the said mortgagee, at and before the sealing and delivery of these Presents (receipt of which is hereby acknowledged), have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., its successors and assigns:

That certain lot, parcel or tract of land, with all improvements now constructed thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, near the town of Greer, Chick Springs Township, (School District 9-H), and designated as Lot #6 on a plat of the M. T. Gaines Estate, prepared by H. S. Brockman, Surveyor, May 11th, 1936, and having the following courses and distances:

Beginning at iron pin on the northern edge of Brushy Creek Road, at corner of lot No. 5 on said plat, and running thence with line of #5 lot, N. 14-15 W. one hundred eighty (180) feet to iron pin; thence S. 75-45 W. sixty-five (65) feet to iron pin; thence S. 14-15 E. one hundred eighty (180) feet to pin on northern edge of Brushy Creek Road; and thence with said Road N. 75-45 E sixty five (65) feet to the beginning corner.

This is the same conveyed to me by Margaret G. Childs by deed dated August 26th, 1939 R.M.C. Office for Greenville County, Deed Book 213, page 361.

ALSO: All that piece, parcel or lot of land in Chick Springs Township, Greenville County, State of South Carolina, near the town of Greer, on the north side of the Brushy Creek Road, and designated as lot No. 7 on plat of the M. T. Gaines Estate, prepared by H. S. Brockman, Surveyor, May 11, 1936, and thereon described as follows:

Beginning at joint corner of Nos. 8 and 7 on the north side of said road, and runs thence with said road, N. 75-45 E. 65 feet, more or less; thence as dividing line between Nos. 7 and 6 lots, N. 14-15 W 180 feet to joint rear corner of Nos. 6 and 7 on line of Vaughn lot; thence with Vaughn line, S 75-45 W. 65 feet to joint corner of Nos. 7 and 8 on said line; thence as dividing line between Nos. 8 and 7 lots, S 14-15 E. 180 feet to the beginning point.

This is the same property conveyed to me by S. V. West on September 15, 1944, and recorded in deed book 267, page 356.