



State of South Carolina,  
County of ~~ANDERSON~~  
GREENVILLE

MORTGAGE OF REAL ESTATE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, Ted J. Roper, ----- of the County and State aforesaid, hereinafter, whether one or more, called the Mortgagor, SEND GREETINGS:

WHEREAS, the Mortgagor in and by a certain promissory note, in writing of even date with these presents is well and truly indebted to THE PERPETUAL BUILDING AND LOAN ASSOCIATION OF ANDERSON, of the County and State aforesaid, a body corporate under the laws of the State of South Carolina, in the full and just sum of Eighty-five Thousand (\$85,000.00) -----Dollars, with interest at the rate of ----- 7 1/2% ----- per centum per annum, to be repaid in installments of Six Hundred Twenty-nine and no/100 -----(\$ 629.00 -----) Dollars upon the first day of each and every calendar month hereafter until the full principal sum, with interest has been paid, said monthly payments to be applied first to the payment of interest, computed and paid monthly on the unpaid balance, and then to the payment of principal; said note further providing that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or upon the breach of any of the stipulations of this mortgage, the whole amount due under said note, shall, at the option of the holder thereof, become immediately due and payable; said note further providing for a reasonable attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and to be collectible as a part thereof, if the same, while past due, be placed in the hands of an attorney for collection, as in and by said note, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That the said Mortgagor, in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said THE PERPETUAL BUILDING AND LOAN ASSOCIATION OF ANDERSON, according to the terms of said note, and also in consideration of the further sum of Three Dollars to the said Mortgagor in hand well and truly paid by the said THE PERPETUAL BUILDING AND LOAN ASSOCIATION OF ANDERSON, at and before the signing of these presents (the receipt whereof is hereby acknowledged), has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the said THE PERPETUAL BUILDING AND LOAN ASSOCIATION OF ANDERSON, the following described property, to-wit:

All that piece, parcel or lot of land situate, lying and being on the terminus of Huntington Court, Butler Township, County of Greenville, State of South Carolina, being known and designated as Lot No. Thirty-six (36) as shown on a plat of Huntington (Sheet No. 1), prepared by Piedmont Engineers & Architects, dated May 4, 1968, and recorded in the R.M.C. Office for Greenville County, South Carolina, in Plat Book WWM at Page 23, and having according to a more recent plat prepared by Piedmont Engineers and Architects entitled "Survey of Lot No. 36, Huntington Subdivision" recorded in Plat Book 4-I, at Page 95, the following metes and bounds: BEGINNING at an iron pin on the Northeastern side of Huntington Court and at the joint front corner of Lots Nos. 36 and 35, and running thence with the line of Lot No. 35, S. 44-40 E. 342.0 feet to an iron pin in the rear line of Lot No. 38, thence with the rear line of Lots Nos. 38 and 37, S. 50-20 W. 280.0 feet to an iron pin in the line of property now or formerly of Greenville City Water Works, thence with the line of said Greenville City Water Works property N. 44-40 W. 365.0 feet to an iron pin at the joint rear corner of Lots Nos. 36 and 33, thence with the line of Lot No. 33, N. 43-21 E. 208.7 feet to an iron pin on the Western terminus of Huntington Court, thence with the curve of the Western terminus of Huntington Court, the following courses and distances: S. 69-58 E. 50.0 feet to an iron pin and N. 45-45 E. 49.0 feet to the point of beginning. This is the same lot of land conveyed unto Ted J. Roper by deed of Harry J. Haynsworth, IV, dated March 22, 1971, of record in the R.M.C.