Re: James E. & Bonnie J. July fank 3 12 PH '73

CHEROS & PATTERSON

R.H.C.

BOOK 1276 PAGE 824
RECOPPORTED FOR PARTY P

## MORTGAGE ASSIGNMENT

For the sum of One Hundred and No/100 (\$100.00) Dollars and other
good and valuable consideration, receipt of which is hereby acknowledged,
the undersigned hereby transfers and assigns to Government National
Mortgage Association, a corporation organized under an act of Congress
and existing pursuant to title III of the National Housing Act.
its successors and assigns, that certain mortgage
from James E. Franks & Bonnie J. Franks to Collateral Investment Company
dated the 19th day of June ,19 73 , and filed for record
in the office of the Clerk of Court for Greenville County,
South Carolina, in Book 1282, Page 98, on the 20th day
of June , 19 73 .
This the 3rd day of July ,19 73
ATTEST: YEN,
Assistant Secretary  BY What Wice President
Witnesses: 0.17
Branda Calla
Musica Minician
STATE OF ALABAMA
COUNTY OF JEFFERSON
Personally appeared before me, the undersigned Notary Public, Brenda  Collier , who, being by me duly sworn says that he saw COLLATERAL  INVESTMENT COMPANY, by T. H. McLaughlin, Jr. ,its Vice  President, and A. B. Way ,its Assistant
Secretary, sign, seal, and as its act and deed deliver the foregoing assignment, and that he with Susan Henderson witnesses the due execution thereof.
Brando Colla-
Sworn to and subscribed before me this the 3rd day 0f July 1973  NOTARY PUBLIC  My commission expires 9-38-14
(Notary Seal)

Fortgage Assignment Recorded July 6, 1973 at 3:12 P. H., # 642