

GREENVILLE CO. S. C.

APR 11 4 38 PM '73

BOOK 1276 PAGE 110

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DONNIE S. TANKERSLEY
R.M.C.

STATE OF SOUTH CAROLINA

MORTGAGE RELEASE

COUNTY OF GREENVILLE

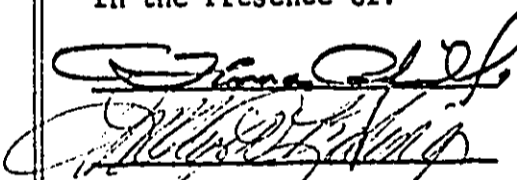
FOR VALUE received, Fountain Inn Federal Savings and Loan Association, by its duly authorized officer, Stanley L. Johnson, President, does hereby release and forever discharge the property hereinafter described from the lien of its certain mortgage dated August 10, 1972 in the original amount of One Hundred Four Thousand and 00/100 (\$104,000.00) Dollars, recorded in the R.M.C. Office for Greenville County in Mortgage Book 1244, Page 641, provided, however, that as to the remainder of the property described in said mortgage, the lien shall remain in effect. The property to be released is described as follows:

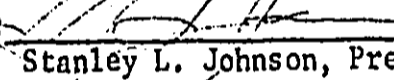
ALL those lots of land lying in the State of South Carolina, County of Greenville Town of Mauldin, and shown as Lots 86 and 103 on a Plat of Holly Springs Subdivision, Section No. 2, which Plat is recorded in the R.M.C. Office for Greenville County in Plat Book 4-R, Page 54, and which Plat reference is hereby made for a more particular description.

WITNESS the hand and seal of said Corporation this 6th day of April, 1973.

In the Presence of:

FOUNTAIN INN FEDERAL SAVINGS AND
LOAN ASSOCIATION



BY:  (SEAL)
Stanley L. Johnson, President

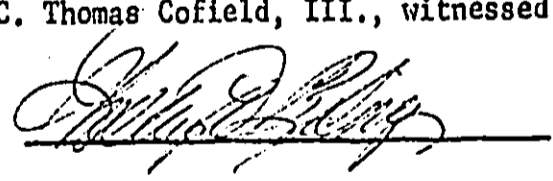
STATE OF SOUTH CAROLINA


PROBATE

COUNTY OF GREENVILLE

PERSONALLY appeared before me, Shelby W. Boling, and made oath that she saw the within named, Fountain Inn Federal Savings and Loan Association, by its duly authorized officer, Stanley L. Johnson, President, sign, seal and as the act and deed of said Corporation, deliver the within written instrument and that she with C. Thomas Cofield, III., witnessed the execution thereof.

SWORN to before me this 6th day of April, 1973.



 (SEAL)
Notary Public for South Carolina
My Comm. Expires: 12/15/79

Mortgage Release Recorded April 11, 1973 at 4:38 P. M., # 28966