28472 AFR 6 3 17 PR '73 DONNIE S. TANKERSLEY R.H.C.

RECORDING FEE

BOOK 1210 PAGE 77

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

MORTGAGE RELEASE

FOR VALUE RECEIVED, I, the undersigned, Bradley Jones, do hereby release and relinquish a lien under that certain mortgage executed to me by Newsmedia, Inc., which mortgage is recorded in the R.M.C. Office for Greenville County in Mortgage Book 1133, Page 9, upon that certain piece, parcel or lot of land known as "Main Street Property", Town of Fountain Inn, fronting 26 ft., more or less, on the Western side of Main Street, Greenville County.

SIGNED, SEALED AND EXECUTED THIS 5th day of March, 1973.

In the Presence of:

D. Lanker Bradley Jones

Willy Stogner

STATE OF SOUTH CAROLINA

PROBATE

COUNTY OF RICHLAND

J. D Souther (SEAL)

Notary Public for South Carolina
My Commission Expires: July 1977

Mortgage Release Recorded April 6, 1973 at 3:17 P. H., # 28472