

FILED  
GREENVILLE CO. S. C.

BOOK 1276 PAGE 44

APR 4 3 41 PM '73

DONNIE S. TANKERSLEY  
STATE OF SOUTH CAROLINA )  
COUNTY OF GREENVILLE )

RELEASE

*100*  
*1276*  
*10 1A*

FOR VALUABLE CONSIDERATION received from T. Walter Brashier,  
I, H. L. Rosamond, do hereby release the following described real property  
from the mortgages covering said property recorded in Mortgage Book 1202  
at page 63 and Mortgage Book 1218 at page 300 in the R. M. C. Office for  
Greenville County, and do hereby relinquish the lien thereon:

All that piece, parcel or lot of land near Travelers Rest, County of Green-  
ville, State of South Carolina, containing 2.60 acres as shown on a plat of  
property of T. Walter Brashier prepared by Jones Engineering Service, dated  
March 22, 1973 and recorded in the R. M. C. Office for Greenville County in  
Plat Book 47 at Page 123 and according to said plat, having the following  
metes and bounds, to-wit:

Beginning at an old nail cap at the intersection of Bridwell Road and Duncan  
Road and running thence S. 58-43 W. 550 feet to an iron pin in Bridwell Road;  
thence running S. 45-11 E. 389.5 feet to a spike in Duncan Road; thence with  
the center of Duncan Road N. 22-34 E. 200 feet to a nail cap; thence N. 18-  
34 E. 275 feet to a nail cap; thence N. 32-09 E. 81 feet to a nail cap; thence  
continuing with said Road N. 21-49 W. 54 feet to an old nail cap, the point of  
beginning.

Provided, however, that this release is in no way to impair or effect the  
mortgages and liens created thereby as to the remaining property described in  
said mortgage.

WITNESS our hands and seals this 4th day of April, 1973.

Witnesses:

*J. Henry Philson*  
*Mary H. Southwick*

*H. L. Rosamond*  
H. L. Rosamond

STATE OF SOUTH CAROLINA )  
COUNTY OF GREENVILLE )

PROBATE

PERSONALLY appeared the undersigned witness and made oath that  
(s)he saw the within named H. L. Rosamond sign, seal and deliver the within  
Release and that (s)he with the other witness subscribed above witnessed  
the execution thereof.

SWORN to before me this 4th  
day of April, 1973.  
*J. Henry Philson* (LS)  
Notary Public for South Carolina  
My commission expires: 12/16/80

*Mary H. Southwick*

Release Recorded April 4, 1973 at 3:41 P. M., # 28175