600K 1252 PAGE 500

## PROBATE FOR INDIVIDUALS

| SOUTH CAROLINA,  |  | GREENATIT   | Æ.                 | _COUNTY.        |  |                    | and the second of the second                                  | BOOK BOOK                            |
|--|--|---|--------------------|-----------------|--|--------------------|---|--------------------------------------|
| PERSONALLY appe  | ered before ma                             | Rober   | et w.              | Black           | della  | -                  |   | i vita di Sala.<br>Ni mala menganjan |
| that he saw the within-par   | and the second second                      |   | S. Bond            |                 | ~ -/ 7 -   |                    | <del></del>   | and made out                         |
| sign, seal, and as his   |  | deliver the with  |                    |                 |  | <del></del>        | <del></del>   |                                      |
|  |  | Lan.  | <b>O</b> ,         |                 |  |                    |   | <u> </u>                             |
| Swora to and subscril  |  |   | th                 |                 | e execution thereo   |                    |   |                                      |
| day of   | Octob                                      | er/   | 197                | 2 //            | pert   | W. R/              | ackwe   |                                      |
| -W   | C. Dr.                                     | 1/m   |                    | - VI-           | <del></del>  |                    | 7 1 2 2   |                                      |
| Notar  | 7-14-804                                   | Carolina  | (L, 5.)            | •               |  | • •                |   | :                                    |
| n •  | •  |   |                    | ••              |  | _                  |   |                                      |
| •  |  |   | •                  |                 |  |                    | •   |                                      |
| •  | •  | •   | •                  | • , .           |  |                    | •   |                                      |
|  | `  | RE  | NUNCIATI           | ON OF D         | OWER   |                    |   |                                      |
| OUTH CAROLINA,   |  | GREENVII  | T To               |                 | ب جنشر سبب   | <u> j. m. i. i</u> |   | د رفیستر پرکویت<br>د                 |
| ı,W  | R. THY                                     | (ex)  |                    | COUNTY.         |  | :                  |   |                                      |
| ertify unto all whom it may  | y concern that Mrs.                        |   | Sandra )           | M. Bond         | <del></del>  | , Notary Publi     | o for South Caroli  | na, do hereby                        |
| e wife of the within-name  |  |   | Arthur             |                 |  |                    | ·   | <del></del> -                        |
| nd, upon being privately ar<br>r persons whomsoever, ren<br>nd estate, and also her rigi | nd separately ezami<br>ounce: release, and | ned by me, did of<br>forever relinquis<br>wer of, in, or to | lecture that she d | oes freely, vol | untarily, and with<br>uction Credit Asso<br>ithin mentioned as | out any compulsion | did this day appe<br>n, dread, or fear,<br>ors and assigns, a |                                      |
| Given under my hand  |  | 9th   | <u> </u>           |                 | <i>Q</i>   |                    | 2   |                                      |
| day of   | October                                    |   | 19_72              |                 | Vindra   | Yn. 1              | and   |                                      |
|  | 1 Ro. Jul                                  | for   | (L, S.)            | •               | (Sandra N  | L Bond)            |   |                                      |
| Notary   | Public for South                           | arolina   | ( 3. )             |                 |  |                    |   |                                      |
|  | 1-16-80                                    | •   |                    | • ' '           | -  |                    |   | 2.5                                  |
|  |  |   |                    |                 |  |                    |   |                                      |

Recorded Oct.9, 1972 at 5:02 P.M. # 10774