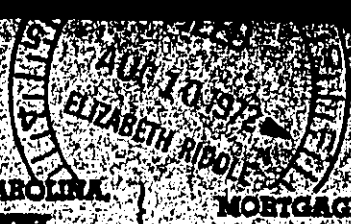


851



1244 no 402

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE
MORTGAGE OF REAL ESTATE
GREENVILLE.

TO ALL WHOM THESE PRESENTS MAY CONCERN: We, Frankie Eugene Hall and Betty Gene W. Hall, of the County of Greenville, and the State of South Carolina, - - - - - SEND GREETING:

WHEREAS, we, the said Frankie Eugene Hall and Betty Gene W. Hall, - -

in and by, our certain promissory note, in writing, of even date with these presents are well and truly indebted to FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF ANDERSON, of the County and State aforesaid, a body corporate under the laws of the United States, in full and just sum of Nineteen Thousand, Nine Hundred Fifty & No/100 - - (\$ 19,950.00) Dollars with interest at the rate of Seven & one-half (7 1/2 %) per centum per annum, to be repaid in installments of One Hundred Forty-seven and 43/100 - - - - - (\$ 147.43) Dollars upon the first day of each and every calendar month hereafter until the full principal sum, with interest has been paid, said monthly payments shall be applied first to the payment of interest, computed and paid monthly in advance on the unpaid balance, and then to the payment of principal; said note further providing that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note, shall, at the option of the holder thereof, become immediately due and payable, who may sue thereon and foreclose this mortgage; said note further providing for a reasonable attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, that we, the said Frankie Eugene Hall and Betty Gene W. Hall, - - - - -

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF ANDERSON, according to the terms of said note, and also in consideration of the further sum of Three Dollars to us, the said Frankie Eugene Hall and Betty Gene W. Hall, - - - - -

in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF ANDERSON, at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF ANDERSON, the following described property, to-wit:

All that piece, parcel or lot of land in Butler Township, Greenville County, State of South Carolina, being known and designated as Lot Number Seven (7) of Greenfields as shown on a plat thereof recorded in the RMC Office for Greenville County in Plat Book XX, at page 103, and having according to said plat the following metes and bounds, to-wit: BEGINNING at an iron pin on the Eastern side of Mitchell Road at the joint front corner of Lots Seven (7) and Eight (8) and running thence along the line of Lot Number Eight (8) North 78 degrees 55 minutes East one hundred sixty-five and five-tenths (165.5) feet to an iron pin, joint corner Lots Seven (7), Eight (8) and Ten (10); thence along the line of Lot Number Ten (10) North 07 degrees 06 minutes West one hundred (100) feet to an iron pin, joint corner Lots Six (6), Seven (7) and Ten (10) and Twelve (12); thence along the line of Lot Number Six (6) South 78 degrees 50 minutes West one hundred sixty-six and three-tenths (166.3) feet to an iron pin on the Eastern side of Mitchell Road, joint front corner Lots Six (6) and Seven (7); thence along Mitchell Road South 10 degrees 13 minutes East one hundred (100) feet to the beginning corner. This is the same lot of land conveyed unto mortgagors herein by deed of O. H. Ogle Builders, Inc., to be recorded herewith.