GREENVILLE CO. S. C.

RECORDING

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OLLIE FARHSWORTH
R. M. C.

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STATE OF SOUTH CAROLINA)

RELEASE FROM MORTGAGE

COUNTY OF GREENVILLE)

FOR VALUE RECEIVED, FIRST PIEDMONT BANK AND TRUST COMPANY of Greenville, South Carolina, the owner and holder of a mortgage given by Lindsey Builders, Inc., in the original sum of \$300,000.00 dated November 23, 1970, and recorded November 24, 1970, at 3:50 o'clock PM in the RMC Office for Greenville County, S. C, in Mortgage Book 1173, page 473, as supplemented by a Supplemental Agreement of the same date recorded in the RMC Office for said County and State on December 29, 1970, in Mortgage Book 1176, page 495, does hereby release from the lien of said mortgage as supplemented, the following described property

ALL that piece, parcel or lot of land together with all improvements thereon, situate, lying and being in Gantt Township, Greenville County, S. C., being shown and designated as Lot(s) No. 202 on a Plat of ROCKVALE, Section 2, made by J. Mac Richardson, Surveyor, dated July, 1959, and recorded in the RMC Office for Greenville County, S. C., in Plat Book QQ, page 109, reference to which is hereby craved for the metes and bounds thereof.

Except as hereinabove specifically released, said mortgage as supplemented shall remain in full force and effect. The terms and conditions contained herein shall inure to the benefit of and become binding upon the undersigned, its successors and assigns.

IN WITNESS WHEREOF, the undersigned has caused this Release to be executed this 22nd day of March A. D., xk97kc 1972

IN THE PRESENCE OF:

Supar W. Auffran

By

Its Assistant Vace President

STATE OF SOUTH CAROLINA) PROBATE COUNTY OF GREENVILLE)

personally appeared the undersigned witness and made oath that (s)he saw the within named First Piedmont Bank and Trust Company by its duly authorized officer, sign, seal and as its act and deed deliver the within written Release from Mortgage, and that (s)he with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this

22ndday of March

A. D., \$97k.)

1972

Alice & Light (15)

Notary Public for South Garolina
My commission expires:

[Au. 3 1982]

Susan W. Huffman

Release Recorded March 2 4, 1972 at 2,56 P. M., #25605