LAW OFFIC	ES OF W. MALTER WILKING, GREENVILLE,	. c. BOOK 1190 PAGE 327
STATE OF SOUTH CAROLINA	WILLED	
COUNTY OF Greenville	MAY MORTSAGE OF REAL I	SIMIL
TO ALL WHOM THESE PRESENTS MAY CONC	ERN: OLLIE FARMS WORTH	800K 1220 PAGE 670
WHEREAS, I, J. H. Morgan	·· C. onth	
(hereinafter referred to as Mortgagor) is well	and truly indebted unto John T. Wi	ilkins
(hereinafter referred to as Mortgagee) as evid which are incorporated herein by reference, i	denced by the Mortgagor's promissory no	te of even date herewith, the terms of
Twelve Thousand -		12,000.00 ) due and payable
six months from date		
with interest thereon from date at the rate of	8% per centum per annum, pa	yable semi=annually ,all
interest not paid when due to bear interest of WHEREAS, the Mortgagor may hereafte	er become indebted to the said Mortgage	ee for such further sums as may be ad-
vanced to or for the Mortgagor's account for	taxes, insurance premiums, public assessn	nents, repairs, or for any other purposes:
thereof, and of any other further sums for w made to or for his account by the Mortgagee, gagor in hand well and truly paid by the M whereof is hereby acknowledged, has grant and release unto the Mortgagee, its successor	and also in consideration of the turther s Mortgagee at and before the sealing and led, bargained, sold and released, and by	the Mortgagee at any time for advances tum of Three Dollars (\$3.00) to the Mort- d delivery of these presents, the receipt
All that lot of land in the being known and designated at Estates, made by Campbell & Said lot fronting on Darby Ro	Clarkson Surveyors, Inc., .	ction One, Coachman
STATE OF SOUTH CAROLINA )		266
COUNTY OF GREENVILLE )	ASSIGNMENT	-20/
FOR VALUE RECEIVED, I, the set over and transfer unto W which the same secures, this	e undersigned, John T. Will W. Wilkins the within most the 31st day of December,	rtgage and the note .
IN THE PRESENCE OF:	John	The thins &
Sidatto a. Peace.	For Mortgage to this assignment	see REM Book 1190 Page 327
FILES 11LE (4 42 42 ARNS) ARNS) 1. H. C.	,	WILKINS & WILKINS ATTY
1972 GREENVI JAN 31 OLLIE FJ	×+	•
CRE JAN OLL	20687	
2 Assignment Recorded January 3	1. 1972 at 4:42 P. M., #20687	•
THE TENTON TOUR WAY A WINDS & NO.	-,,	

Together with all and singular rights, members, hereditaments, and appurtenances to the same belonging in any way incident or appertaining, and of all the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part

FOR SATISFACTION TO THIS MORTGAGE SEE SATISFACTION BOOK \_\_\_\_\_\_ PAGE \_#50

SATISFIED AND CANCELLED OF RECORD

7 DAY OF HEL 1972

R. M. C. FOR GREENVILLE COUNTY, S. C.

AT 12:580 CLOCK M. NO. 22235