

AND IT IS AGREED by and between the said parties that said mortgagor, James E. & Ruby M. Guy (Names) to hold and enjoy the said Premises until default of payment shall be made.

WITNESS their (his, her, their) hand(s) and seal(s) this 29<sup>th</sup> day of Sept in the year of our Lord one thousand, nine hundred and Seventy one in the one hundred and — year of the Independence of the United States of America.

Signed, sealed and delivered in the presence of (WITNESS) Marlene Hopkins } (MORTGAGORS) James E. Guy (L. S.)  
J. P. Freeman } Ruby M. Guy (L. S.)  
\_\_\_\_\_  
\_\_\_\_\_ (L. S.)  
\_\_\_\_\_ (L. S.)

The State of South Carolina }  
Greenville County } Probate  
PERSONALLY appeared before me Ted D. Freeman and made oath That —he saw the within named James E. & Ruby M. Guy sign, seal and as their set and deed deliver the within written deed, and that —he with Marlene Hopkins witnessed the execution thereof.

Sworn to before me this 29<sup>th</sup> day of Sept, A. D., 19 71 } J. P. Freeman  
C. M. Attorney (L. S.)  
Notary Public for South Carolina

The State of South Carolina }  
Greenville County }  
I, C. M. Attorney a Notary Public, do hereby certify unto all whom it may concern, that Mrs. Ruby M. Guy the wife of the within named James E. Guy did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release and forever relinquish unto the within named Commercial Credit Plan Incorporated of Greenville S.C. (City) (Address of Mortgagee)

and assigns, all her interest and estate, and also all her right and claim of Dower, of, in or to all and singular the premises within mentioned and released.  
Given under my Hand and Seal, this 29<sup>th</sup> day of Sept, A. D. 19 71 } Ruby M. Guy (Wife's signature)  
C. M. Attorney (L. S.)  
Notary Public for South Carolina

I hereby certify that the within Real Estate Mortgage was filed for record in my office at \_\_\_\_\_ M. o'clock on the \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_ and was immediately entered upon the proper indexes and duly recorded in Book \_\_\_\_\_ of Real Estate Mortgages, page \_\_\_\_\_ Clerk of Court of Common Pleas and General Sessions for \_\_\_\_\_ County, S. C.

REAL ESTATE MORTGAGE  
FROM  
TO  
COMMERCIAL CREDIT PLAN  
INCORPORATED OF

THE NAME AND MAILING ADDRESS  
OF THE MORTGAGEE IS  
COMMERCIAL CREDIT PLAN  
INCORPORATED OF