

## State of South Carolina

COUNTY OF GREENVILLE

MORTGAGE OF REAL ESTATE

To All Whom These Presents May Concern:

SOUTHEASTERN INSURANCE SERVICE, INC.
(hereinaster referred to as Mortgagor) (SEND(S) GREETINGS
WHEREAS, the Mortgagor is well and truly indebted unto FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, SOUTH CAROLINA (hereinafter referred to as Mortgagee) in the full and just sum of
TWENTY-SIX THOUSAND and No/100ths (\$26,000.00
Dollars, as evidenced by Mortgagor's promissory note of even date herewith, which note
conditions), said note to be repaid with interest as the rate or rates therein specified in installments of ONE HUNDRED
NINETY-TWO and 14/100ths(\$ 192.14 ) Dollars each on the first day of each
of interest, computed mantaly on unpaid principal balances, and alter to the population of interest, computed mantaly on unpaid principal balances,
paid, to be due and payable _25 years after date; and
the particle of the principal or interest due thereunder shall be pas

WHEREAS, said note further provides that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty days, or if there shall be any failure to comply with and abide by any By-Laws or the Charter of the Mortgagee, or any stipulations set out in this mortgage, the whole amount due thereunder shall, at the option of the holder thereof, become immediately due and payable, and said holder shall have the right to institute any proceedings upon said note and any collaterals given to secure same, for the purpose of collecting said principal due, and interest, with costs and expenses for proceedings; and

WHEREAS, the Mortgagor may hereafter become indebted to the Mortgagee for such further sums as may be advanced to the Mortgagor's account for the payment of taxes, insurance premiums, repairs, or for any other purpose;

NOW, KNOW ALL MEN. That the Mortgagor, in consideration of said debt and to secure the payment thereof and any further sums which may be advanced by the Mortgage to the Mortgagor's account, and also in consideration of the sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the scaling of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns, the following described real estate:

All that certain piece, parcel, or lot of land, with all improvements thereon, or hereafter to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, on the Southeast side of Wade Hampton Boulevard (U. S. Highway 29) and being shown as all of Lot No. 1 and part of Lot No. 3, property of Alvin Hester and J. H. Charping, as shown on plat prepared by Dalton & Neves, Surveyors, dated April, 1953; which plat is recorded in the R.M.C. Office for Greenville County, South Carolina, in Plat Book JJ at page 149 and having the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Southeast side of Wade Hampton Boulevard at a point 208.5 feet southwest of the intersection of said road with Richbourg Drive at corner of lands now or formerly of Ella Mae F. Hudson; thence S 45-26 E. 300 feet to an iron pin; thence S. 43-0 W. 92.5 feet to an iron pin; thence through Lot No. 3 and along the line of Lot No. 2, N. 45-26 W. 300 feet to an iron pin at the edge of the right-of-way of U. S. Highway 29; thence with said highway right-of-way as the line N. 43-0 E. 92.5 feet to point of beginning.

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