

FILED  
GREENVILLE CO. S. C.

MAY 20 4 34 PM '71

BOOK 1191 PAGE 429

FHA FORM NO. 35  
(Rev. July 1966)

R. M. C.

### MORTGAGE

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE } ss:

TO ALL WHOM THESE PRESENTS MAY CONCERN:

L. J. JONES & LUCILLE M. JONES

Greenville County, South Carolina, hereinafter called the Mortgagor, send(s) greetings:

WHEREAS, the Mortgagor is well and truly indebted unto

#### COLLATERAL INVESTMENT COMPANY

organized and existing under the laws of the State of Alabama, a corporation hereinafter called the Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of Nineteen Thousand Eight Hundred Fifty and No/100----- Dollars (\$ 19,850.00 ), with interest from date at the rate of seven per centum ( 7 %) per annum until paid, said principal and interest being payable at the office of Collateral Investment Company in Birmingham, Alabama

or at such other place as the holder of the note may designate in writing, in monthly installments of One Hundred thirty-two and 20/100----- Dollars (\$ 132.20 ), commencing on the first day of July, 19 71, and on the first day of each month thereafter until the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of June, 2001.

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell, and release unto the Mortgagee, its successors and assigns, the following-described real estate situated in the County of Greenville State of South Carolina:

ALL that piece, parcel or lot of land together with buildings and improvements, situate, lying and being on the Southwestern side of Woodridge Circle near Mauldin in Greenville County, South Carolina, being shown and designated as Lot No. 90 on a Plat of WINDSOR PARK made by R. K. Campbell, Surveyor, dated March 29, 1960, and recorded in the RMC Office for Greenville County, South Carolina, in Plat Book RR, page 25, reference to which is hereby craved for the metes and bounds thereof.

The mortgagor covenants and agrees to long as this mortgage and the said note secured hereby are insured under the National Housing Act, he will not execute or file for record any instrument which imposes a restriction upon the sale or occupancy of the mortgaged property on the basis of race, color or creed. Upon any violation of this undertaking the mortgagee may, at its option, declare the unpaid balance of the mortgage immediately due and payable.

*organized & existing under the laws of the United States.*

This Mortgage Assigned to Federal National Mortgage Association, a corporation

From Collateral Investment Company

27 May 1971 instrument recorded

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THIS IS 1 of June 1971 # 28955