| جارات المالات | 3 28 PH . 71 3 28 PH . 71 3 28 PH . 11 | BOOK ILYU PAGE ZD TGH# 16879 | |
|------------------|---|--|--|
| GREEM | 3 28 PH, 71 3 28 PH, 71 FARISHORTH For valuable consideration, Lick | ing Valley Federal Sayings and | • |
| liki ' | 3 28 PH, 71 3 28 PH, 71 FARMSWORTH For valuable consideration, Lick FARMSWORN Association, Newport, Kentucky, the se | ole owner and holder of the | |
| OLLI | mortgage dated the <u>18th</u> day of <u>March</u> | 10 71 from | : : . |
| • | Robert Bennett Brown | | • |
| • | Inc., to secure a loan forTwenty Thousa | • | • |
| | No/100 (\$ 20,250.00) Dollar | rs and recorded in Book 1184 | ٠. |
| | Page 65 , as document number | | ÷ |
| | office of the Clerk of Court forGreenvil | | |
| • | does hereby transfer, assign, and set over | | |
| - | it was given to secure, unto | | |
| , | THOMAS & HILL, INC. | | |
| • | In witness whereof, Licking Valle | | • |
| | Association, by EDWARD WHITEHEAD, its | | |
| | andGEORGIA M. FRANK , its ASSISTA | NT SECRETARY has caused | |
| : . | its corporate seal to be hereunto affixed. | | • |
| | This 31st day of March | , 19 <u>_71</u> , | , |
| | WITNESS | Licking Valley Federal Savings a Loan Association, Newport, Kentu | nd oku |
| • | Transcer & her Wale | Calina at rest to | CKy |
| | | Its EXECUTIVE VICE PRESIDENT | |
| , | Milaral mi Kirct | Its ACCIONAL SECRETARY | <u>. </u> |
| | | ASSISTANT SECRÉTARY | |
| | State of Kentucky . | | • |
| | County of CAMPBELL : | | <i>J</i> ., |
| | Personally appeared before me JANICE C. MCHALE and oath | | |
| | that he saw the within named EDWARD WHITEHEAD , its EXECUTIVE VICE PRESIDENT | | |
| | and GEORGIA M. FRANK , its ASSISTANT SECRETARY, sign, seal and as | | |
| | the act and deed of Licking Valley Federal Savings and Loan Association, New- | | |
| • | port, Kentucky, deliver the foregoing assignm | | |
| | DEBORAH M. KIRST witnessed the execu | | |
| • | SWORN to and subscribed before me, | | |
| | 19_71. | uuy 01 | * |
| | | | |
| | | | |
| (| Itan Tilringer | Janes - heldale | |
| | NOTARY PUBLIC FOR KENTUCKY My Commission expires at WM. J. HEBING MODERY PUBLIC, STATE AT L My Commission Expires Jan. | ARGE, K". | |

Assignment Recorded May 7, 1971 at 3:28 P. M., #26369.