

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

GREENVILLE, S.C.
AUG 26 2.08 PM '70
OLLIE FARNSWORTH
R. M. C.

PURCHASE MONEY MORTGAGE

BOOK 1164 PAGE 455

MORTGAGE OF REAL ESTATE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS, JOHN BURRY, D. M. B., P.A.

(hereinafter referred to as Mortgagor) is well and truly indebted unto JEFF R. RICHARDSON

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of FOUR THOUSAND AND NO/100 -----

----- Dollars (\$ 4,000.00) due and payable at the rate of Eighty One and 11/100 (\$81.11) Dollars per month beginning thirty days ^{after date} and the same amount on the same date of each successive month until paid in full. Said payments shall be applied first to interest, balance to principal. Mortgagor shall have privileges of anticipation without penalty.

with interest thereon from date at the rate of eight per centum per annum, to be paid: monthly

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, near the Town of Fountain Inn, being known and designated as Lot No. 10 on a revised plat of Shellstone Park, recorded in Plat Book PPP at pages 176 and 177 and having, according to said plat, the following metes and bounds, to wit:

BEGINNING at an iron pin on the northeasterly edge of Shellstone Drive, joint front corner of Lots 10 and 11, and running thence along the line of Lot No. 11, N. 31-46 E. 400 feet to an iron pin; thence S. 58-14 E. 330 feet to an iron pin; thence along the line of Lot No. 9, S. 31-46 W. 400 feet to an iron pin on the northeasterly edge of Shellstone Drive; thence with the edge of said Drive, N. 58-14 W. 330 feet to the point of beginning.

This is the identical property conveyed to the mortgagor by deed of the mortgagee to be recorded of even date herewith.

Together with all and singular rights, members, herditaments, and appurtenances to the same belonging in any way incident or appertaining, and of all the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.