

FILED
GREENVILLE CO. S. C.
STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE
Aug 26 9 52 AM '70
OLLIE FARNSWORTH
R. M. C.

BOOK 1164 PAGE 303

MORTGAGE OF REAL ESTATE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS, WE, LARRY B. CARPER AND ROBERT H. RUMSEY,

(hereinafter referred to as Mortgagor) is well and truly indebted unto TOM GIBBS

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of Six Thousand and No/100

Dollars (\$ 6, 000.00) due and payable

one year from August 25, 1970, with no interest thereon until after maturity. After maturity, interest will be due at the rate of 8% per annum

with interest thereon from date at the rate of XXX per centum per annum, to be paid:

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, on the western side of the White Horse Road known as Lot No. 25 of tract #2 of the estate of John B. Marshall, according to a plat recorded in Plat Book J, at Pages 132 and 133, and having, according to said plat, the following metes and bounds:

BEGINNING at a pin on the western side of White Horse Road and running thence S. 66-15 W., 210 feet to a pin; thence S. 23-45 E., 80 feet to a pin; thence N. 66-15 E., 210 feet to a pin; thence N. 23-45 W., 80 feet to the beginning corner.

This mortgage is junior in lien to that certain Note and Mortgage in favor of The Peoples National Bank recorded in the R. M. C. Office for Greenville County in Mortgage Book 1164 at Page 301

Together with all and singular rights, members, herditaments, and appurtenances to the same belonging in any way incident or appertaining, and of all the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

*Satisfied and cancelled June 11, 1971.
Tom Gibbs
Witness Carolyn Kloppe*

SATISFIED AND CANCELLED OF RECORD

14 June 71
Ollie Farnsworth

R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 4:34 O'CLOCK P.M. 30304