OLLIE FARNSWORTH HUB TO RIP. 10, PH '70 OLLIE FARNSWORTH R.M.C.

BOOK 1163 PAGE 520

14362

	of the mortgage dated the 19th Day of March 19 70
	from L. ALTON TAYLOR
	Thomas & Hill, Inc., to secure a loan for Twenty-eight Thousand Six Hundred Fif
	and No/100 (\$ 28,650.00)Dollars and recorded
	in Book 1152 Page 155 as Document Number of the
	records in the office of the Clerk of Court for Greenville County,
	South Carolina, does hereby transfer, assign, and set over the same with the Note,
	which it was given to secure, unto FEDERAL NATIONAL MORTGAGE ASSOCIATION, a corporate
	organized and existing under the laws of the United States.
	In witness whereof, Thomas & Hill, Inc., by Wm. E. Wright, its Vice President,
	and J. W. Hubbard, Jr., its Secretary, has caused its corporate seal to be hereunto
	affixed.
	This Bth Day of July 70 70
	Day of July , 19 70
	WITNESS: THOMAS & HILL, INC.
(Judy of Jept dries By mu whigh
	Bullelin Still Jeg Vice President
	BY Molland
	STATE OF WEST VIRGINIA
	COUNTY OF KANAWHA
-	Personally appeared before meJudy E. Jeffersand made
,	oath that he saw the within named Wm. E. Wright, its Vice President and J. W. Hubbard,
	its Secretary, sign, seal, and as the act and deed of Thomas & Hill, Inc., deliver
	the foregoing assignment, and that deponent with Beverly S. Hill
	vitnessed the execution thereof.
	The same state of the same sta
S	SWORN to and subscribed before me,
٠	Day of July 19 70
نۇ. ئوخى	The state of the s
٠	Clavery & A.
N	OTARY PUBLIC for West Virginia y Commission expires at January 7, 1975
	January 7, 1975

Assignment Recorded August 18, 1970 at 12:12 P. N., #3978.