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FHA FORM NO. 2175m 12 4 39 PH '70

OLLIE FARNSWORTH R. H. C.

## **MORTGAGE**

STATE OF SOUTH CAROLINA, COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

IRENE R. LEWIS

Greenville, South Carolina

, hereinafter called the Mortgagor, send(s) greetings:

WHEREAS, the Mortgagor is well and truly indebted unto

## NATIONAL HOMES ACCEPTANCE CORPORATION

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell, and release unto the Mortgagee, its successors and assigns, the following-described real estate situated in the County of Greenville

State of South Carolina:

ALL that piece, parcel or lot of land, together with buildings and improvements, situate, lying and being on the eastern side of Antioch Street, in Gantt Township, Greenville County, South Carolina, being of shown as Lot No. 3 of a Resubdivision of Lots Nos. 37, 38 and 39 of the Property of E. P. Kerns, made by Campbell & Clarkson, Surveyors, Inc., dated October 28, 1968, and recorded in the RMC Office for Greenville County, South Carolina, in Plat Book WWW, Page 39, reference to which is hereby craved for the metes and bounds thereof, and being shown as the greater portion of Lot No. 39 on a plat of the property of E. P. Kerns made by J. Q. Bruce, RIS, dated January 29, 1949, and recorded in the RMC Office for said County and State in Plat Book W, Page 17, reference to which plats is hereby craved for the metes and bounds thereof.