MORTGACE OF REAL ESTATE-Prepared by Rainey, Fant & Horton, Attorneys at Law, Greenville, S. C.

GREENVILLE CO. S. C.

The State of South Carolina,

COUNTY OF GREENVILLE

Jul 17 2 72 PH 70 OULIE FARNSWORTH

BOOK 1160 PAGE 633

To All Whom These Presents May Concern: John W. Smith, Jr.

James E. Woodside and

SEND CREETING:

Whereas,

, the said James E. Woodside and John W. Smith, Jr.

hereinafter called the mortgagor(s) in and by OUL certain promissory note in writing, of even date with these presents, well and truly indebted to Construction Advance Corporation .

hereinafter called the mortgagee(s), in the full and just sum of Eleven Thousand Two Hundred and

---- DOLLARS (\$ 11,200.00), to be paid

on demand

'date , with interest thereon from

at the rate of Eight (8%) monthly interest at the same rate as principal. percentum per annum, to be computed and paid until paid in full; all interest not paid when due to bear

And if any portion of principal or interest be at any time past due and unpaid, or if default be made in respect to any condition, agreement or convenant contained herein, then the whole amount evidenced by said note to become immediately due at the option of the holder thereof, who may sue thereon and/foreclose this mortgage; and in case said note, after its maturity should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of its interests to place, and the holder should place, the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgage promises to pay all costs and expenses including ten (10%) per cent, of the indebtedness as attorney's fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW, KNOW ALL MEN, That We , the said mortgagor(s), in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said mortgagee(s) according to the terms of the said note, and also in consideration of the further sum of THREE DOLLARS, to. LC , the said mortgagor(s) in hand and truly paid by the said mortgagee(s) at and before the signing of these Presents, the receipt thereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said Construction Advance corporation, its Successors and Assigns, forever:

ALL that lot of land situate on the east side of Jasper Drive, near the City of Greenville, in Greenville County, South Carolina, being shown as Lot No. 212 on plat of Augusta Acres, recorded in the R.M.C. Office for Greenville County, South Carolina in Plat Book S at Page 201 and having according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the east side of Jasper Drive at the joint front corner of Lots 211 and 212 and runs thence along the line of Lot 211 S. 80-50 E. 199.6 feet to an iron pin; thence S. 9-10 W. 100 feet to an iron pin; thence with the line of Lot 213 N. 80-50 W. 199.6 feet to an iron pin on the east side of Jasper Drive; thence along Jasper Drive N. 9-10 E. 100 feet to the beginning corner.

tate of South Carolina County of Florence The debt secured by the within mortgage having been pand in full, the said mortgage is hereby declared fully satisfied and the lies thereof forever discharged. In witness whereof Construction advance Corporation by O. S. aiken, Vice President, has executed this satisfaction in its seame, under its seal this 16 day of november, 1970. nstruction advance Corporation AND CANCELLED OF RECORD By U. S. aiken Vice Persident 18 DAY OF Mov. Ollie Farnsworth Signed Scaled and delivered B. M. C. FOR GREENVILLE COUNTY, S. C. in the presence of: AT 11:43 0'CLOCK U. M. NO. 11941 Lillian Head Geneva Owens