JUL 10 11 02 AH '70 OLLIE FARNSWORTH R. M. C.

BOOK 1160 PAGE 331

Fountain Inn Federal Savings & Loan Association

Fountain Inn. South Carolina

| STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE SS: Of Real Estate |
|--|
| TO ALL WHOM THESE PRESENTS-MAY CONCERN: |
| W. L. Burger |
| (hereinaster referred to as Mortgagor) SEND(S) GREETING: |
| WHEREAS, the Mortgagor is well and truly indebted unto FOUNTAIN INN FEDERAL SAVINGS AND LOAN ASSOCIATION OF Fountain Inn, S. C., (hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by |
| reference, in the sum of Twenty Thousand, Eight Hundred and 00/100 *** Note |
| DOLLARS (\$ 20,800.00), with interest thereon from date at the rate of Eight (8%) percent per centum per annum, said principal and interest to be paid as therein stated, and |
| WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose, and |
| WHEREAS, the unpaid balance of said debt or debts, if not sooner paid, shall be due and payable. |
| To 1 . 1 . 1 . 1 . 1 . 1 . 1 |

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does hereby grant, bargain, sell and release unto the Mortgagee, its successors and assigns.

All that piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of GREENVILLE, being known and designated as Lot 14 on a Plat of Barwood Subdivision, recorded in Plat Book OOO, Page 33, R.M.C. Office for Greenville County, and having, according to said Plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Northwesterly edge of Barwood Circle, joint front corner of Lots 13 and 14 and running thence with the line of Lot 13, N. 34-58 W., 210 ft. to an iron pin on the line of property of Lake E. Ellis, et. al., thence S. 59-20 W., 105 ft. to an iron pin on the line of Lot 15; thence along the line of Lot 15, S. 38-48 E., 216.4 ft. to an iron pin on the Northwesterly edge of Barwood Circle; thence with the edge of said Circle, N. 56-22 E., 90 ft. to the point of beginning.

This is the identical property conveyed to the mortgagor by deed recorded in the R.M.C. Office for Greenville County in Deed Book 892, Page 267.

*** Interest rate is subject to escalation provisions as set forth in Note.

ACKNOWLEDGED:

At Dunge