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State of South Carolina

COUNTY OF GREENVILLE

To All Mhom These Presents May Concern: I, Joseph J. Hill

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto GREER FEDERAL SAVINGS AND LOAN ASSOCIATION, GREER, S. C., (hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference in the sum of - -Twelve Thousand & No 100 - - - - -

DOLLARS (\$12,000.00 ), with interest thereon from date at the rate of

eight (8%)

per centum per annum, said principal and interest to be repaid as therein stated, and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose;

NOW, KNOW ALL MEN. That the Mortgagor, in consideration of the aforesaid debt, and in order to secure. the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagoe at any time for advances made to or for his account by the Mortgagoe, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagoe at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released and by these presents does grant bargain sell and release unto the Mortgagoe its successors and excessors. released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Chick Springs Township, on the West side of Caldwell Street, in the City of Greer, and being Lot No. 46 of the Geanie Caldwell property, according to survey and plat by H. L. Dunahoo, Surveyor, dated October 24-25, 1949, recorded in Plat Book X, Page 1, R. M. C. Office for Greenville County, having a uniform width of 70 feet and a depth of 173 feet.

This is the same property conveyed to the mortgagor by deed of Betty Jean Prince, dated March 30, 1970, and recorded in Deed Book 887, Page 90, R. M. C. Office for Greenville County.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and any other equipment or fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

> Date July 21, 1970 Greer Federal Savings & Loan Assoc.

BBE. Seo, /nuas

Witnesses Bugette J. Legner Glenda C. Belue

SATISFIED AND CANCELLED OF RECORD Olle Fainsworth

BE ME C. OR GREENVILLE COUNTY, S. C. AND 4:41 O'CLOCK P. M. NO. 4462