MORTGAGE OF REAL ESTATE-Mann, Foster, Ashmore & Brissey, Attorneys at Law, Justice Building, Greenville, S. C. 8008 154 PAGE 34.

STATE OF SOUTH CAROLINA

MORTGAGE OF REARIESTALLE (CO. S. C

COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTAYMAN CONQUERTY '7

OLLIE FARNSWORTH R. M. C.

WHEREAS. I, Charles A. Gossett

(hereinafter referred to as Mortgagor) is well and truly indebted unto E. L. Jones & Sons, Inc.

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of -----Thirty Four Thousand One Hundred Eleven and No/100-----
Dollars (\$34,111.00) due and payable

on demand,

with interest thereon from

date at the rate of Si

per centum per annum, to be paid: upon payment of principal,

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3,00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, approximately 5 miles north of Princeton, Greenville County, and approximately one-fourth mile west of Highway 25.

Said tract contains 91.09 acres, more or less, and according to a plat of the property of Jesse B. Lynch by T. J. Leslie, Reg. Surveyor, dated December 15, 1954, which plat is to be recorded, has the following metes and bounds, to-wit:

Beginning at the southwestern-most corner of said tract at stone x.o., thence N. 6-20 E. 1320 feet to stone x.o.; thence N. 6-25 E. 1601.3 feet to nail and cap center of Highway; thence N. 64-10 E. 995.5 feet along center of Highway to nail and cap center of Highway; thence S. $19\frac{1}{2}$ E. 2442 feet to stone x.o.; thence S. 86-20 W. 864.6 feet to stone x.o.; thence S. 16 W. 891 feet to stone x.o.; thence S. 82½ W. 924 feet to beginning corner.

Together with all and singular rights, members, hereditaments, and appurtenances to the same belonging in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

Paid and satisfied this 17th day of May 1970. E. L. Jones & Son Inc. By Dennon S. Jones President Witness Paul J. Foster Jr.

SATISFIED AND CANCELLED OF RECORD

Of May 19.70

R. M. C. LORGIE INVILLE COUNTY, S. C.

AT 11:48 O'CLOCK A. M. NO. 25219