Nov 19: 4 18 PH '69

OLLIE FARNSWORTH R. M. C BOOK 1142 MAGE 317

USDA-FHA Form FHA 427-1 S. C. (Rev. 10-11-67)

REAL ESTATE MORTGAGE FOR SOUTH CAROLINA (INSURED LOANS TO INDIVIDUALS)

ENOWALL MEN BY THESE PRESENTS, Deted November 19, 1969 WHEREAS, the undersigned Gary F. Hughey and Gloria	a M. Hughey
residing in Greenville C	county, South Carolina, whose post office address is
are (is) justly indebted to the United States of America, acting through the Parmer	uth Carolina 29669. , herein called "Borrower," . 18 Home Administration, United States Department of
Agriculture, herein celled the "Government," as evidenced by a certain promissory note, NOVOMber 19 10 69 to the released and FOUNTAGE The	herein called "the note," dated
Dollars (\$ 14,000.00, with interest at the rate of Six and one	percent (.Q. %) per annum, executed by Borrower
and payable to the order of the Government in Installments as specified therein, the final which note authorizes acceleration of the entire indebtedness at the option of the Govern	Installment below the on November 10, 2002

WHEREAS. He note evidences a loan to Borrower in the principal amount spacified therein, made with the purpose and intention that the commence is a long time, may assign the note and insure the payment thereof pursuant to the Consolidated Farmers Home Administration Act of 1951, or Title V of the Houseing Act of 1949; and

WHEREAS, when payment of the note is insured by the Government, it may be assigned from time to time and each holder of the insured note, in turn, will be the insured lender; and

WHEREAS, when payment of the note is insured by the Government, the Government will execute and deliver to the insured lender along with the note an insurance endorsement insuring the payment of all amounts payable to the insured lender in connection with the long; and WHEREAS, when payment of the note is insured by the Government, the Government by agreement with the insured lender set forth in the insurance endorsement may be entitled to a specified portion of the payments on the note, to be designated the "annoal charge"; and

WHEREAS, a condition of the insurance of payment of the nots will be that the holder will forego his rights and remedies against Borrower and any others in connection with said loan, as well as any benefit of this instrument, and will accept the benefits of such insurance in lies thereof, and upon the Government's request will assign the note to the Government; and

WHEREAS, it is the purpose and latent of this instrument that, among other things, at all times when the note is held by the Government, or in the event the Government should assign the instrument without insurance of the note, this instrument shall secure payment of the note or attach to the devidenced thereby, but as to the note and such debt shall consult use an indemnity mortgage to secure the Government against loss under its insurance endorsement by reason of any default by florower:

NOW, THEREFORE, is consideration of said lens and (s) at all lines when the pole is held by the Government, or in the event the Government should assign this instrument without insurance or the symmet of the note, to accure prompt payment of the note and any renewals and extensions thereof and any agraements contained therein, including any provision for the payment of an insurance or other charge, (b) at all times when the note is held by an insurance feeder, to accure performance of Borrower's agreement herein to indensify and save harmless the Government against loss under its insurance or other continues to the contract of the

Oaklawn Township, containing 20.3 acres, more or less, according to a plat prepared by H. C. Clarkson, Jr., Surveyor, dated February 28, 1969, and having the following metes and bounds, according to said plat, to-wit:

BEGINNING at an iron pin in the eastern edge of the Berry Road, at joint front corner with other lands of J. C. Meeks and Nannie H. Meeks and running thence with the joint line of said lands N. 38-15 E. 600 feet to a point; thence continuing with joint line of said lands, N. 59-45 E. 600 feet to a point thence with the joint line of said bahds S. 72-31 E. 1193.6 feet to a point in or near creek, joint back corner with said lands, thence with creek as a line S. 23-30 E. 174.1 feet to a point in or near said creek; thence continuing with said creek B. 19-00 E. 382.2 feet to a point where a smaller creek enters said creek; thence continuing with said creek S. 13-30 W. 80 feet to a point in said creek, corner with lands now or formerly of Coker; thence with the joint line of land now or formerly of Coker N. 48-20 W. 382.9 feet to a point on Coker line; thence continuing with said Coker line N. 84-45 W. 460.2 feet to a point on said