

Oct 14 :3 50 PM '69

First Mortgage on Real Estate

OLLIE FARNSWORTH

STATE OF SOUTH CAROLINA
COUNTY OF ~~ANDERSON~~ GREENVILLE

R. M. P.

MORTGAGE

TO ALL WHOM THESE PRESENTS MAY CONCERN: I, Sammy C. Cothran,
of County of Greenville, State Aforesaid-----
----- (hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto ANDERSON SAVINGS AND LOAN ASSOCIATION, Inc., Anderson, S. C. (hereinafter referred to as Mortgagee), a South Carolina Corporation, as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of Eleven Thousand Seven Hundred & No/100 DOLLARS (\$ 11,700.00), with interest thereon from date at the rate of Eight (8%) per centum per annum, said principal and interest to be repaid in monthly installments of Ninety-Seven & 87/100----- Dollars (\$97.87) each on the first day of each month hereafter until the principal and interest are fully paid; each payment to be applied first to payment of interest, computed and paid monthly in advance, and then to payment of principal, and

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, for the performance of Mortgagor's obligations hereunder, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns forever, the following described property:

All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of ~~Anderson~~ Greenville, being more particularly described on a plat of property by John C. Smith, Reg. L. S. dated July 13, 1966, as follows: BEGINNING at an iron pin on dirt road, thence N 79° 05' E 135 feet to an iron pin; thence S 16° 54' E 173.6 feet to an iron pin along Linda C. Bridges property line; thence S 65° 45' W 50 feet to an iron pin; thence N 77° 55' W 150 feet along property of Haskell A. Cothran to an iron pin; thence N 4° 05' E 130 feet to an iron pin, the point of beginning said lot containing 0.61 acres, more or less. The above mentioned plat is recorded in the RMC Office for Greenville County, S. C. in Book GGG page 429 and the property described is near the Lickville Road in Dunklin Township,

This is the same lot of land conveyed to the Mortgagor herein by deed of Haskell A. Cothran dated July 22, 1966 of record in said Clerk's Office in Book 802 at page 471.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and any other equipment or fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.