

USL—FIRST MORTGAGE ON REAL ESTATE  
SEP 23 4 33 PM '69

OLLIE FARNSWORTH  
R. H. C. MORTGAGE

State of South Carolina }  
COUNTY OF GREENVILLE }

To All Whom These Presents May Concern: We, W. Marshall Lindsay and

E. Ted Lindsay, - - - - - (hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto GREER FEDERAL SAVINGS AND LOAN ASSOCIATION, GREER, S. C., (hereinafter referred to as Mortgagee) as evidenced by the Mortgagee's promissory note of even date herewith, the terms of which are incorporated herein by reference in the sum of - - - - -

- - - - - TWO THOUSAND & NO/100 - - - - -

DOLLARS (\$2,000.00 ), with interest thereon from date at the rate of - - eight (8%)

per centum per annum, said principal and interest to be repaid as therein stated, and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose;

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of the e presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, in the City of Greer, being shown and designated as Lot No. 3, Block 2, on a plat of CANNON PARK, recorded in Plat Book F, at Page 195, R. M. C. Office for Greenville County, and having the following metes and bounds:

BEGINNING at a point on the South side of Snow Street, corner of Lot No. 2, and running thence with Snow Street, S. 68-00 E. 50 feet to the corner of Lot No. 4; thence with the line of Lot No. 4, S. 22-00 W. 158 feet to a point on line of Lot No. 15; thence with the line of Lot No. 15, N. 68-00 W. 50 feet to the corner of Lot No. 2; thence with the line of Lot No. 2, N. 22-00 E. 158 feet to the point of beginning.

This is the same property conveyed to the mortgagors by deed of William R. Jones, to be recorded herewith.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and any other equipment or fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.