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STATE OF SOUTH CAROLINA 3 2 20 PH '6

COUNTY OF GREENVILLE FARNSWORTH R.M.C.

MORTGAGE OF REAL ESTATE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS, ROY S.I COBB.

thereinafter referred to as Mortgagor) is wall and truly indebted unto

FRANK ULMER LUMBER COMPANY, INC.

thereinafter referred to as Mortgages) as evidenced by the Mortgagor's promissory note of even data herewith, the terms of which are incorporated herein by reference, in the sum of Twenty-Four Thousand, Seven Hundred and Fifty and No/100

Thirty (30) days from date herein;

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WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further rums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indibted to the Mortgagor at any time for advances made to or for his account by the Mortgagor, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagoe at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargains, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagoe, its successors and assigns:

"ALL that certain place, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, and in Gantt Township, School District 6-E, on the East side of Washington Avenue and being known and designated as Lots No. 17 and 18 of the property of W. D. McBrayer as shown on plat thereof recorded in the R. M. C. Office for Greenville County in Plat Book J at Page 37, and having, in the aggregate, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the east side of Washington Avenue at the corner of Lot No. 2, which point is 323 feet south of the southeast corner of the intersection of Washington Avenue and Anderson Highway No. 8, and running thence along the line of Lots Nos. 1 and 2, N. 38-04 E. 405, 4 feet to an iron pin in line of the unnumbered lot; thence along the line of said unnumbered lot, S. 47-20 E. 242 feet to an iron pin at the rear corner of Lots Nos. 18 and 19; thence along the joint line of said lots, S. 41-13 E. 488, 5 feet to the joint front corner of said lots on the east side of Washington Avenue; thence along the line of said Washington Avenue, N. 26-26 W. 236, 8 feet to the beginning corner. The above lots contain 2, 24 acres, more or less,

TO HAVE AND TO HOLD, all and singular the sold premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lewfully select of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumbes the same, and that the premises are free and clear of all lines and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgages forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

Satisfied and paid in full this 18th day of September

Together with all and singular rights, members, harditaments, and appurtanances to the same belonging in any way incident or appartaining, and of all the rents, issues, and profits which may arise or be had thereform, and including all heating, plumbing, and lighting listures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.